

UNOFFICIAL COPY

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ASSIGNMENT OF MORTGAGE

-89-484719

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of EIGHTY THOUSAND FOUR HUNDRED FORTY FIVE AND 00/100 Dollars (\$ 80,445.00), lawful money of the United States of America, to it in hand paid by

FLEET MORTGAGE CORP.

the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 16TH day of AUGUST, A.D., 1989, made by NORVAN L. FLOWERS AND PAMELA F. FLOWERS, HIS WIFE,

and all its right, title and interest to the premises therein described as follows, to-wit:

LOT 21 IN TAILSMAN SUBDIVISION OF BLOCK 7 IN FLOSSMOOR TERRACE BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

89484719

DEPT-01

\$12.00

T#7777 TRAM 4574 10/12/89 14:24:00

Which said Mortgage is RECORDED in the RECORDER'S Office of the 7 19 County of COOK in the State of ILLINOIS as Document Number 89387954

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 18th day of August, A.D., 1989.

DRAPER AND KRAMER, INCORPORATED

BY: William M. Kearney Vice President

WILLIAM M. KEARNEY
VICE-PRESIDENT

Attest: Sandra Gulysa
Assistant Secretary

STATE OF ILLINOIS) SS
COUNTY OF COOK)

I, _____ a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 18th day of August, A.D., 1989.

Carole L. Drake
Notary Public

THIS INSTRUMENT PREPARED BY:
Draper & Kramer, Incorporated
33 West Monroe Street
Chicago, Illinois 60603

My Commission Expires: 2-23-92

P-9
TAX IDENTIFICATION NUMBER: 28-34-407-049
PROPERTY COMMONLY KNOWN AS:
18049 JUNEWAY COUNTRY CLUB HILLS, IL 60477



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PROPERTY OF COOK COUNTY CLERK'S OFFICE

REBEL MORTGAGE CORP

Property of Cook County Clerk's Office

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WILLIAM M. KEARNEY
VICE-PRESIDENT

MAIL TO:
DRAPER AND HEAYER, INCORPORATED
33 WEST MADISON STREET
CHICAGO, ILLINOIS 60601
ATTN: RESIDENTIAL MORTGAGE DIVISION

OFFICIAL SEAL
Cook County Clerk
State of Illinois