

UNOFFICIAL COPY

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ASSIGNMENT OF MORTGAGE

-89-484720

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of SEVENTY SIX THOUSAND EIGHTY FIVE AND 00/100 Dollars (\$ 76,085.00), lawful money of the United States of America, to it in hand paid by

FLEET MORTGAGE CORP.

the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 15TH day of AUGUST, A.D., 19 89, made by CHARLES R. WAGNER JR., A BACHELOR AND LISA L. WAGNER, A SPINSTER AND CHARLES R. WAGNER AND MARION E. WAGNER, HIS WIFE and all its right, title and interest to the premises therein described as follows, to-wit:

LOT 8 IN BLOCK 33 IN LINCOLNWOOD CENTER, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER AND PART OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JUNE 26, 1958, AS DOCUMENT 17245364, IN COOK COUNTY, ILLINOIS.

89484720

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 89384205.

DEPT-01 #12.00
T#7777 TRAN 4574 10/12/89 14:25:00
#8460 # F *-89-484720
COOK COUNTY RECORDER

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 17th day of August, A.D., 19 89.

DRAPER AND KRAMER, INCORPORATED

BY: William M. Kearney
Vice President

Attest: Sandra Delaney
Assistant Secretary

WILLIAM M. KEARNEY
VICE-PRESIDENT

STATE OF ILLINOIS) SS
COUNTY OF COOK)

I, Carole L. Drake, a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 17th day of August, A.D., 19 89.

Carole L. Drake
Notary Public

THIS INSTRUMENT PREPARED BY:
Draper & Kramer, Incorporated
33 West Monroe Street
Chicago, Illinois 60603

My Commission Expires: _____

P-9

TAX IDENTIFICATION NUMBER: 31-24-309-008
PROPERTY COMMONLY KNOWN AS:
409 ILLINOIS STREET PARK FOREST, IL 60466

"OFFICIAL SEAL"
Carole L. Drake
Notary Public, State of Illinois
My Commission Expires 2/23/92

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COOK COUNTY CLERK'S OFFICE

10/10/2010 10:10:10 AM

PROPERTY OF COOK COUNTY CLERK'S OFFICE

TRUST AGREEMENT

THIS TRUST AGREEMENT is made this 10th day of October, 2010, between the undersigned parties.

The undersigned parties hereby agree to the terms and conditions set forth herein.

IN WITNESS WHEREOF, the undersigned parties have hereunto set their hands and seals.

WITNESSED by my hand and seal this 10th day of October, 2010.

Name of Party

Name of Party

Name of Party

Name of Party

MAIL TO:
DRAPER AND KRAMER, INCORPORATED
33 WEST MONROE STREET
CHICAGO, ILLINOIS 60603
ATTN: RESIDENTIAL MORTGAGE DIVISION

OFFICIAL SEAL
Cook County Clerk

100-0000000000

PROPERTY OF COOK COUNTY CLERK'S OFFICE