

89484801

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

2222 TRAR 3232 10/12/89 15:57:00 \$12.00  
\*2148 \* 229-484801  
COOK COUNTY RECORDER

89-484801

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the Addison State Bank  
1100 W. Lake St., Addison, Il. 60101  
a corporation of the State of Cook for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Cole Taylor Bank/Main as Trustee u/t/a dated August 27, 1987 as Trust # 87-181 to ASB

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 20th day of July 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book AND T3725145 of records, on page \_\_\_\_\_, as document No. 1R3725146, to the premises therein described, and recorded as document 88344421 situated in the County of Cook, State of Illinois, as follows, to wit:  
\*\*Lots 1 and 2 in Lynch's Resubdivision in Wheeling a Subdivision of part of lot "A" in Willie's Consolidation of Land in Sections 1,2,11 and 12, Township 42 North, Range 11 East of the third Principal Meridian, in Cook County, Illinois.

P.I.N. # 03-02-416-001 Lot 1  
P.I.N. # 03-02-416-001 Lot 2

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Addison State Bank  
has caused these presents to be signed by its Vice President, and attested by its Vice Pres.  
SECRETARY, and its corporate seal to be hereto affixed, this 28th day of April, 1989.

Addison State Bank  
THIS DOCUMENT IS UNRECORDED  
By Christopher Jordan Vice President  
Attest: Robert W. Slowinski Vice Pres.

This instrument was prepared by Maggie Gannon 1100 W. Lake St., Addison, Il. 60101  
(NAME AND ADDRESS)

7207541

62013800

LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBITED

3832064

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RELEASE DEED  
By Corporation

Addison State Bank

TO

Cole Taylor Bank/Main Trustee u/t/a

Trust # 87-181

ADDRESS OF PROPERTY:

MAIL TO:  
Chicago Title Ins. Co.  
8702 Skokie Blvd.  
Skokie, IL 60076

Form 84-148 Bankforms, Inc.

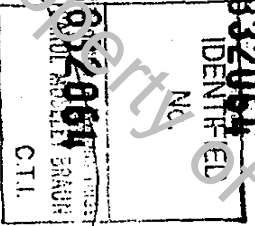
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CAROL MOSELEY GRAUH  
REGISTRAR OF TITLES  
1989 OCT 12 AM 11:07



Property of Cook County Clerk's Office  
Addison Bank  
1100 W. Lake  
Addison, Ill.  
Chris Titus  
Chicago Title Ins.  
72-07-511

OFFICIAL SEAL  
ANN T. HARTLEY  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 5/10/92

I, Ann T. Hartley, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christopher Jordan, President of the Addison State Bank, personally known to me to be the Vice Pres. of said corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice Pres. they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 28th day of April 19 89

NOTARY PUBLIC

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