GEORGE E. COLE **LEGAL FORMS** (Illinois)

89484805 OF MECHANICS LIEN CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or filness for a particular purpose onor on ar anness of our bar ar ording amous and stress stockled during ϕ ants is subscribed to the foregoing institution, appeared before cSHOW US DEPTHO2 SPILING, OM OF TOMORY ode to a bot \$2222s b TRANs 3236 c10/12/89 | 16:04:00 STATE, OF ILLINOIS described in the later out us to disk from however at SS. na.com \$2152 is a to # 25 S F 484805 COOK COUNTY RECORDER COUNTY OF _COOP mountaine built viit minus to ex-Pursuant to and in compliance with the Illinois statute relating -89-484805 to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Development Specialists, Inc., as Assignee of J. Thomas Electri:, Inc. does hereby acknowledge satisfaction or release of the claim for lien against Dragoni Corst action Corporation and Chicago
Title and Trust Company as Trustee under Trust
Agreement dated June 1, 1971 and known as Trust No. 57420 Above Space For Recorder's Use Only. for Six Thousand Six Hundred One and no/100 (\$6,601.00) Dollars, on the following described property, to-wit:

Parcel 14() Lots 1 and 6 (except the North 70 feet) in Lincoln Mall, being asubdivision of part of the Southwest 4 of Section 22, Township 35 North, Range 13, months Parcel, 2: 4 Lots, 20, 21 (except the North 10, feet of the West 100 feet of said Lot 21) and Lot 22 in Block 2 in Matteson Farms, a Subdivision in the West 4 of the Southeast of Section 22 Rounners, use 16 785 North, Range 13 lying east of the 3rd principal adorsing the Section 22, Township 35 North, Range 13 lying east of the 3rd principal meridian in CooksCountypeIllinoisses on been when our course and each course and successful nonger argerer which claim for lien was filed in the office of the recorder of deeds of the registrar of titles of Illinois as mechanics lien document No. 1118 88-594356 http://document. ार्गः संस्ट प्रन्यः, तमस्य purposes therein set rorum , and-संस् Permanent Real Estate Index Number(s): 31-22-300-022 Formerly: 115 Lincoln Mall, Matteson, Address(es) of property: buse on thomas than buse of non-seasing ?! IN WITNESS WHEREOF, the undersigned has signed this instrument this 22ndday of September 19 89. Development Specialists, of J. Thomas Electric,

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WI CORDER OF DEEDS OR THE REGISTRA WHOSE OFFICE THE CLAIM LIEN WAS FILED.

This instrument was prepared by Richael E. Renaldi, Dellaan & Richter, P.C. Honroe St., (Name and Address) Return to Box 400 Chicago, IL 60603

89484805

\$7.00

89484805

UNOFFICIAL COPY

COUNTY OF COUNTY OF	53.	·		
		a notary pui	blic in and for the county	in the state
aforesaid, do hereby certify that				personally
known to me to be the same person this day in person, and acknowled act, for the uses and purposes ther	on whose name is sub iged that he signed a	scribed to the foregoi	ng instrument, appeared	before me
Given under my hand and c	official seal this	day of	, 19	
my the second se		·	NOTARY PUBLIC	
'				
	·			
OTATE OF HANDE				
STATE OF ILLINOIS			•	
COUNTY OF COOK	ss.			
I, Michael E. K	rnaldi	, a notary public	c in and for the country	in the state
aforesaid, do hereby certify that _				
of <u>Development Space</u>		. an Illinoi	scorpo	ration, and
· (,,,,	secr	etary of said Corpora	tion, personally known	lo me to be
the same persons whose names are	subscribed to the for	regoing instrument as	such	
president and Loraine Carme	n secretary,	respectively, appeare	ed before me this day in	person and
achkowledged that they signed and	t delivered the said i	nstrument as their ow	n free and voluntary act	and as the
free and voluntary act of said Corp	ooration, for the use	s and purposes therein	i set forth; a nd the said :	
secretary then and the	re acknowledged tha	it he, 25 cv.	todian of the corporate	seal of said
Corporation, did affix the corpora	te seal of said Corpo	oration to said instru-	neth 23 said	·
secretary, asown free an	d voluntary act and	as the free and volunt	ary let of said Corporati	on, for the
uses and purposes therein set forth	h.		0.	, '
GIVEN under my hand an	d official seal this	22nd day of Se	otember 19 E	19
		Michan	13. Genala)
		A A CONTRACTOR	NOTARY FUBLIC	í