

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that,

I, Samuel R. Pierce, Jr., Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Rehabilitation Program Specialist, Office of Urban Rehabilitation, do hereby certify that a certain mortgage, more particularly described herein below, is, together with debt thereby secured, cancelled and satisfied and I do hereby discharge the same request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

DATE: February 13, 1969

MORTGAGOR: Julio Alvarez and Mary H. Alvarez, his wife

MORTGAGEE: United States of America
Acting By and Through the Secretary of Housing & Urban Development

RECORDED: March 3, 1969 Instrument# 20770901

PREMISES: 320 N Lockwood Avenue Chicago, IL 60181

The interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of Public Law 88-560, 78 Stat. 769, 42 U.S.C. 1452b, as amended.

IN WITNESS WHEREOF, the undersigned on January 4, 1969, and set his hand and seal as Rehabilitation Program Specialist, Office of Urban Rehabilitation, for and on behalf of the Secretary of Housing and Urban Development, under authority delegated to him at 51 Federal Register 5412.

SAMUEL R. PIERCE, JR. Secretary of Housing and Urban Development

By William D. Hanson Rehabilitation Program Specialist Office of Urban Rehabilitation

Signed, sealed and delivered in the presence of:

Witness Cecilia R. Ruffin Payoff Processor

Witness LaShell James Payoff Processor

DISTRICT OF COLUMBIA: ss

I, Ruby C. Dixon, a Notary Public in and for the District of Columbia, do hereby certify that William D. Hanson, who is personally well known to me to be the Rehabilitation Program Specialist, Office of Urban Rehabilitation appeared before me this day in person and acknowledge that he signed, sealed and delivered the foregoing satisfaction of mortgage as his free and voluntary act as Rehabilitation Program Specialist, Office of Urban Rehabilitation, by virtue of the authority delegated to him at 54 Federal Register 5412.

GIVEN under my hand and notarial seal this 4 day of January, 1969.

Notary Signature Ruby C. Dixon NOTARY PUBLIC District of Columbia

My Commission Expires: My Commission Expires September 14, 1968

PREPARED BY

Signature of LaShell James

89484248

RECORDED

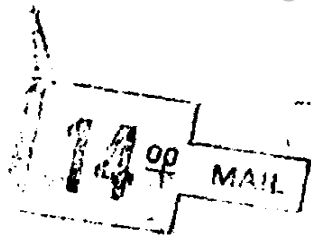
UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 \$2.
T\$1111 TRAN 4921 10/12/89 13:24:00
#6815 # *-89-484248
COOK COUNTY RECORDER

DEPT-01 \$12.25
T\$1111 TRAN 4920 10/12/89 13:23:00
#6814 # *-89-484248
COOK COUNTY RECORDER

89484248



89484248

COOK COUNTY CLERK'S OFFICE

JULIO & MARY ALVAREZ
609 SO HARVARD AVE
VILLA PARK IL 60181