

89484297

RELEASE OF MORTGAGE AND
RELATED SECURITY DOCUMENTS

\$16.00

This Release of Mortgage and Related Security Documents (this "Release") is made by The Northern Trust Company, a corporation of Illinois ("Lender"). For and in consideration of the receipt of Ten and no/100 (\$10.00) Dollars and other good and valuable consideration, Lender does hereby forever remise, release, convey, assign, transfer, set forth and quit claim unto the respective makers, assignors, mortgagors and other signatories to the "Loan Documents" (as that term is hereinafter defined) all right, title and interest of Lender in, under and to the Loan Documents.

This Release relates to the real property legally described on Exhibit "A" which is attached hereto and made a part hereof.

As used herein the term "Loan Documents" means the following documents:

1. Mortgage dated September 23, 1986 made by LaSalle National Bank, not personally, but as Trustee under Trust Agreement dated March 26, 1986 and known as Trust No. 110962 ("Borrower"), as mortgagor to Lender, as mortgagee, recorded in the Office of the Registrar of Torrens Titles of Cook County, Illinois (the "Registrar's Office") on October 2, 1986 as Document No. LR3555114;

2. Assignment of Rents and Leases dated September 23, 1986 made by Barry-Pulaski Associates, an Illinois limited partnership ("Beneficiary") and by Borrower, as assignors, to Lender, as assignee, and filed in the Registrar's Office on October 2, 1986 as Document No. LR3555115;

3. UCC-2 Financing Statement made by Borrower, as Debtor, to Lender, as Secured Party, filed in the Registrar's Office on October 2, 1986 as No. LR3555116; and

4. UCC-2 Financing Statement made by Beneficiary, as Debtor, to Lender, as Secured Party, filed in the Registrar's Office on October 2, 1986 as No. LR3555117.

This Release shall be binding upon Lender and its successors and assigns.

1989 OCT 12 PM 2:24

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MAIL TO:
Winktor & Strauss
35 W Wacker Drive
Chgo, Ill 60601
Alex Marc H. Steu

This instrument prepared by:
Beverly A. Harvey
Katten Muchin & Zavis
525 West Monroe Street, Suite 1600
Chicago, Illinois 60606-3693
(312) 902-5200

Box 244

0007211064 ne abet

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IN WITNESS WHEREOF, Lender has caused this Release to executed as of this 15th day of August, 1989.

THE NORTHERN TRUST COMPANY,
a corporation of Illinois

By: [Signature]
Its: VICE PRESIDENT

(SEAL)

ATTEST:

By: [Signature]
Its: ASSISTANT SECRETARY

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

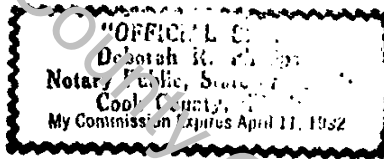
I, Deborah R. Phillips, a Notary Public, in and for
said County, in the State of aforesaid, DO HEREBY CERTIFY that
John E. Cline, J.P. of The Northern Trust
Company, a corporation of Illinois, and Von Jansma,
Assistant Sec'y of said corporation who are personally known
to me to be the same persons whose names are subscribed to the
foregoing instrument as such J.P. and
Ass't Sec'y respectively, appeared before me this
day in person and acknowledged that they signed and delivered the
said instrument as their own free and voluntary act and as the
free and voluntary act of said corporation, for the uses and
purposes therein set forth; and the said Ass't Sec'y
then and there acknowledged that he as custodian of the
corporate seal of said corporation, did affix the corporate seal
of said corporation to said instrument as own free and
voluntary act and the free and voluntary act of said corporation,
for the uses and purposes therein set forth.

Given under my hand and notarial seal this 10th day of
August, 1989.

Deborah R. Phillips
Notary Public

My Commission Expires:

4-11-92



CLERK'S OFFICE OF COOK COUNTY

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1

LOT 2 OF THE RESUBDIVISION OF LOT 113 OF CHARLES SEEGER'S SUBDIVISION OF LOT 1 AND LOTS 126 AND 127 OF HAUSSEN'S SUBDIVISION OF LOT 2 AND THAT PART OF THE ALLEY (NOW VACATED) LYING SOUTH OF A LINE 99.9 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF WELLINGTON STREET, ALL IN

HAUSSEN AND SEEGER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 4, 5 AND 14 OF DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL 2

LOTS 109, 110, 111 AND 112 IN CHARLES SEEGER'S SUBDIVISION OF LOT 1 OF HAUSSEN AND SEEGER'S ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 4, 5, AND 14 OF DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL 3

LOTS 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, AND 121 IN CHARLES SEEGER'S SUBDIVISION OF LOT 1 OF HAUSSEN AND SEEGER'S ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 4, 5, AND 14 OF DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4

ALL THAT PART OF THE NORTH AND SOUTH 16 FOOT PUBLIC ALLEY LYING EAST OF AND ADJOINING THE EAST LINE OF LOTS 103 TO 112 BY, LYING WEST OF AND ADJOINING THE WEST LINE OF LOT 121, LYING SOUTH OF AND ADJOINING THE NORTH LINE OF SAID LOT 121 PRODUCED WEST 16 FEET AND LYING NORTHERLY OF AND ADJOINING THE SOUTHEASTERLY LINE OF SAID LOT 121 PRODUCED SOUTHWESTERLY OF THE EAST LINE OF SAID LOT 112 ALL IN CHARLES SEEGER'S SUBDIVISION OF LOT 1 IN HAUSSEN AND SEAGERS SUBDIVISION OF LOTS 4, 5, AND 14 OF DAVLIN KELLY AND CARROLL'S SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN VACATED BY ORDINANCE OF AUGUST 16, 1944 RECORDED OCTOBER 13, 1944 AS DOCUMENT 13376101 AND FILED MARCH 5, 1986 AS DOCUMENT LR3499552

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Tax No.: 13-26-113-001-009
13-26-113-018

3019-3059 N. Pulaski Rd
Chicago, IL

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