COFFICE ALA BY BY 66

TRUSTEE'S DEED

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INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER

89484306

Form 2459 Rev. 5-77 Individual The above space for recorders use only 200K , 19 89 , between 3rd October THIS INDENTURE, made this day of JUN 955 956 17-17/19 AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly, organized and existing as a national banking association under the laws of the United States of 5 5 5 9 America, and duly authorized to accept and execute trusts within the State of Illinois, not personally ? but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said a national banking association in pursuance of a certain Trust Agreement, dated the 15th national banking association in pursuance of a certain Trust Agreement, dated the 15th day of January , 1984 , and known as Trust Number 59798 party of the first part, and Mary E. Burgy, 101 Summit Avenue, Unit 608, Parking Unit G-30, Park Ridge, IL. party of the second part. Ten and no/100 sood and valuable of the second part, WITNESSETH, that said party of the first part, in consideration of the sum of Dollars, and other good and valuable -----(\$10,00)---considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in County, Illinois, to-wit: တ Cook ထ See Exhibit A attached hereto and made a part hereof. ဟ Tor Coo PIN: 09-35-207-029 09-35-207-030. OF PARK RIDGE together with the tenements and appurtenances thereunto belanging TO HAVE AND TO HOLD the same unto each party of the second part, and o and behoof, forever, of said party ģ ž This deed is executed by the party of the first part, as Truste granted to and vested in it by the terms of said Deed of Dee of every other power and authority thereunic enabling. This de real estate, if any, recorded or registered in said county. IN WITNESS WHEREOF, said party of the first part has caused its corporate to these presents by one of its Vice Presidents or its Assistant Vice President above written. al to be hereto affixed, and har coursed its name to be signed and attested by its Assistant Sucretary, the day and year little ликвісли идтромає ванк анд твоті сомрану ог сніслоо CORPORATE By. VI E PRESIDEN ASSISTANT SECRETAR STATE OF ILLINOIS, COUNTY OF COOK I, the undersigned, a Notary Public in and for the County and State aforeasid, DO HE that the above med Notary Public in and for the County and Assistant Secretary of NATIONAL BANK AND TRUST COMPANY OF President and Assistant Secretary of NATIONAL BANK AND TRUST COMPANY OF STATE AND ASSISTANT SECRETARY ASSISTANT OF THE PROPERTY OF T DO HEREBY CERTIFY
that of the AMERICAN
him Association, Grantor,
he foregoing instrument the
peared before me this day
their own tree and volument J. M. Whelan THIS INSTRUMENT PREPARED BY AMERICAN NATIONAL BANK

AND THAT COMPANY

OF CHICAGO

OF CHICAGO

STALLA STALLE OFFICIAL SEAL"

CHICAGO, ILLINO, M. Sovienski

Notary Public State of Illinois Given lader my hand and Notary Seal,

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M. Owenske 11111 Date 10/3/89 My Commission Expires 6/2//92 Notary Public Lucia McAllister NAME FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE D E STREET 1843 Milton avenue L Summit Ave. & Ridge Terrace Park Ridge, IL I CITY Northbrook 11 60062

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83484306

PARCEL 1:

RESIDENTIAL UNIT 608 AND COVERED PARKING UNIT G- 30 IN THE SUMMIT CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 AND 2 IN THE SUMMIT, BEING A RESUBDIVISION OF CERTAIN LOTS IN CERTAIN BLOCKS IN THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23 1984 AS DOCUMENT NUMBER 27017048 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88116446, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1, 1982 AND ANOWN AS TRUST NUMBER 55030, GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, AND THE CITY OF PARK RIDGE, A MUNICIPAL CORPORATION OF INCINCIS, AS SET FORTH IN THE DECLARATION OF COVENANTS, RESTRICTIONS AND MASEMENTS DATED SEPTEMBER 7, 1983 AND RECORDED DECEMBER 20, 1983 AS DOCUMENT 26902934, FOR PARKING, INGRESS AND EGRESSOVER AND UPON THE FOLLOWING DESCRIBED LAND:

THE SOUTHEASTERLY 1/2 OF THAT PART OF EUCLID AVENUE VACATED BY ORDINANCE, DATED JULY 19, 1933 AND RECORDED DECEMBER 20, 1983 AS DOCUMENT 26902933, WHICH LIES NORTHEASTERLY OF THE SOUTHWESTERLY LINE OF LOT 20 ENTENDED NORTHWESTERLY IN SLOCK 2 IN OUTHET'S SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which Plat of Survey is attached as Exhibit D to the Declaration of Condominium recorded March 23, 1988, it the office of the Recorder of Deeds of Cook County, Illinois, as Document Number 88116446.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTON RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO THE FOLLOWING:

- 1. Real estate taxes not yet due and payable;
- 2. Special taxes or assessments for improvements not yet completed, any unconfirmed special tax or assessment and installments not due at the date hereof of any special tax or assessment for improvements heretofore completed;
- 3. Applicable soning and building laws and ordinances;

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- 4. All rights, easements, restrictions, conditions, and reservations contained in the Declaration and the Plat attached thereto and a reservation by Seller to itself and its successors and assigns, for the benefit of all Unit Owners at the Condominium, of the rights and easements set forth in the Declaration and the Plat attached thereto:
- 5. Provisions of the Condominium Property Act of Illinois;
- Road and Highways, if any;
- 7. Unrecorded utility easements, easements, covenants restrictions and building lines of record and party wall rights;
- 8. Encroactments and such other matters as to which the Title Insurer commits to insure Purchasers(s) against loss or damage.
- 9. Purchaser(s)' mortgage, if any; and
- 10. Acts done or suffered by or judgments against Purchaser(s) or anyone claiming under Purchaser(s).

Permanent Tax Index Numbers: 09-35-207-029 and 09-35-207-030.

8948430

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