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RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

OOK COUNTY ILLINOIS

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89485405 COUNTY OF LL

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THE subscribed to the foregoing instrument, and

Affive Space For Recorder's Use Only

same persons whese dones are

| KNOW ALL MEN BY THESE PRESENTS, | That the 2"NBD Northfield Bank of f/k/a ban |
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| 4000 Bankyarillaged in lythryward in the paster 6009 and the | The Bank of Northfield |
| a corporation of the State of | nsideration of the payment of the indebtedness and |
| secured by the Movtgage the hereinafter mentioned, and the | ie cancellation of all the notes thereby secured; Jan |
| and of the sum of one dollar, the feet is whereof is hereby ackn | owledged, does hereby REMISE, RELEASE, |
| CONVEY and QUIT CEAIM unit R Chi td B. Day and WAME AND ADDRESS) | Joan E. Day |
| 350 Meadowbrook, Northfield, Illiant 60062 | THE RESA ZABINSKI \$ SHOTARY CHOIC, STATE OF ICENCIS (2) COMESSION EARINES VIZOS |
| heirs, legal representatives and assigns, all the right, title, inter- | , |
| acquired in, through or by a certain Mortgage , bearing of | date the 27th day of August |
| 19, and recorded in the Recorder's Office of | County, in the State of Illinois, in book |
| of records, on page, as document No.884133 | 10 to the premises therein described, |
| situated in the County of <u>Cook</u> , State of Illinois, as a See Atached Perm Tax ID # 04-13-113-013 Address: 350 Meadowbrook, Northfield, II 6 | 948 |
| LOT 33 IN WILLIAM H. BRITIGAN'S SUNSET SUBDIVISION OF THE SOUTH 1/2 OF THE SOU 1/4 (EXCEPT THE NORTH 5 ACRES) ALSO THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 LY THE NORTH 1/2 OF THE NORTH 1/2 OF THE 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL | RIDGE GOLF ADDITION A UTH WEST 1/4 DF (HE NORTH WEST AT PART OF THE WEST 1/2 OF THE YING WESTERLY OF HAPP ROAD AND NORTH WEST 1/4 DF THE SOUTH WEST RANGE 12 EAST OF THE THIRD |
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| | N.A | . 4 | | | | | | |
|------------------|--|-------|-----------|----------|-----------------------|--------|------------|----------|
| | all the appurtenances and privileges ONY WHEREOF, the said NBD | į | 1 | |) | nk of | Northfield | |
| ! | se presents to be signed by its | İ | 1 | | | 1 | Loan Offic | l, |
| ί , | its corporate seal to be hereto affix | 1 | | | ! | 1 . | 19 89 | - . a |
| ASSOFBIATY, BIIC | nis corporate sear to be nereto arm | eu, m | | . uay OI | ! | | 9. | |
| | | NR | North's | eld Ran | } } f / ∕//a | CTHA B | ank of Nor | 14 |
| | | Bv_ | ان ا | 1 | Xe. | 2// | 12 | , 13 |
| . Corp. | | Vir | 8111a | Seckler | EMMAN V | ice Br | esident | |
| | A | lask | tanne Whi | d Nace | blubb | oan Of | | |
| This instrume | t was prepared by Margaret B | Jen | DADDRESSI | Central | Ave, No | rthfie | 1d 11 6009 | 13 II |

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UNOFFICIAL COPY

| STATE OF | | | | ss. | | | | |
|------------------------------|--------------|--|---------------------|----------------|-----------------|-------------------|------------------------------------|--|
| ι, | Theresa | Zabinsky | | | | | , a notary public | |
| in and for s | aid County. | in the State af | oresaid, DO | HEREBY CE | RTIFY that_ | Virginia L. | Seckler | : |
| personally | known to m | e to be the | Jice | _President of | the NBD No | rthfield Bar | ik f/k/a | - |
| The Bank | of Nort | hfield | | ration, and_ | <u>Marianne</u> | White | , personally | |
| known to n | ne to he the | Loan Offic | | of said corp | oration, and | personally know | n to me to be the | |
| same perso | ns whose na | ames are subsc | ribed to the | foregoing ins | trument, app | eared before me | this day in person | |
| and severa | lly a know | ledged that a | s such <u>V</u> | ice [| President and | Loan Office | E SOUPS HOLY | |
| signed and | delivered a | e said instrum | ent and caus | ed the corpor | ate seal of sai | d corporation to | be affixed thereto, | |
| pursuant to | authority g | ven by the Bo | oard of Dire | ctors | of said corp | oration, as their | free and voluntary | |
| | | | | | uses and pur | poses therein set | | |
| GIVE | N under m | y hand an(1_) | Votorial | seal this f | 1 | _day ofsep | tember 19_89 | |
| | 3 NOTARY | FICIAL S RESA ZAB PUBLIC, STATE O MISSION EXPIRES | FILLINOIS | | 7000NA | OTANY PUBLIC | | |
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| RELEASE DEED By Corporation | | | Pag H | | | | | nkforn |
| æ - | | } | O SX | | 1 | | ë | 835 B |
| | , | | ADDRESS OF PROPERTY | | | | MAIL TO: | orm No. 835 Banklorms, Inc April, 1980 |
| II. | I | 1 j | 1 112 | ; ľ | 1 | | 11 ⋝ | ii ' <u>è</u> |