

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)

8 5 4 0 8

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the maker of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

7a-28-5695

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

26 89485408
89485408
12.00
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That BEN FRANKLIN SAVINGS, 1200 HARGER ROAD, OAK BROOK, ILLINOIS, 60521

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do I hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GERALD BYRON SUTKER AND FLORENCE K. SUTKER, HIS WIFE, 9301 KARLOV AVE, SKOKIE, ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 1ST day of DECEMBER, 19 86, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 86571024, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS 21 AND 22 AND THE WEST 8 FEET OF VACATED ALLEY LYING EAST AND ADJOINING SAID LOTS, IN BLOCK 7 IN THE ORCHARD'S CRAWFORD CHURCH SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-15-221-019 9301 north KARLOV
10-15-221-020 Skokie, Ill. 60076

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): _____

Address(es) of premises: _____

Witness _____ hand _____ and seal _____, this 19TH day of JANUARY, 19 87

Bruce Benbow (SEAL)
BRUCE BENBOW, VICE PRESIDENT
Laura G. Adams (SEAL)
LAURA G. ADAMS, SECRETARY

This instrument was prepared by K. GEIB, BEN FRANKLIN SAVINGS, 3060 OGDEN AVE, Lisle, IL, 60532
(NAME AND ADDRESS)

62137257

89485408

GEORGE E. COLE

UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF DUPAGE) SS.

I, THE UNDERSIGNED
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that BRUCE BENSON AND LAURA G. ADAMS
ARE, personally known to me to be the same person S whose name ARE sub-
scribed to the foregoing instrument, appeared before me this day in person and acknowledged that T he Y as
such HAVE signed, sealed and delivered the said instrument as THEIR free and voluntary
act, for the uses and purposes therein set forth.

Given under my hand and official seal this 19TH day of JANUARY 1987.

Kathleen Luxton
Notary Public

Commission expires Feb 19, 1990

Property of Cook County Clerk's Office
80458769
89485408

Box 333

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO: Florence Sotkoff
9301 N. Karlov
Skokie, IL 60076

GEORGE E. COLE®
LEGAL FORMS