

UNOFFICIAL COPY 89485628

RECORDING REQUESTED BY
COUNTRYWIDE
Funding Corporation
AND WHEN RECORDED MAIL TO:
COUNTRYWIDE
Funding Corporation
155 N. Lake Avenue
P.O. Box 7137
Pasadena, California 91109-7137
Attention: MARK HARRIS
Note: SUNCOAST



89485628

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 773546 ACCOUNT# 3290783
CORPORATION ASSIGNMENT
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
SCQ MORTGAGE CORPORATION
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 08/26/89,
EXECUTED BY: NICHOLAS B GRANATA
KAREN K GRANATA

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT
NO. 8939032 ON 08/31/89 IN BOOK NO. _____ PAGE _____ OF OFFICIAL
RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK
COUNTY, IN THE STATE OF ILLINOIS DESCRIBING THE LAND THEREIN AS:
LOT 99 (EXCEPT THE SOUTH 40 FEET THEREOF
) IN EDDERICK J. BARTLETT'S 87TH
STREET HOMESTEAD A SUBDIVISION OF THE WE
ST 1/2 OF THE SOUTHEAST 1/4 OF
SECTION 32 TOWNSHIP 38 NORTH RANGE 13
EAST OF THE 18180 PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS
P.I.#12-32-419-021-0000

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 07/13/89

COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES } SS.

BY Reginald Carroll ASSISTANT SECRETARY

ON 07/13/89 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC
IN AND FOR SAID STATE, PERSONALLY APPEARED:

Janet Henderson ASSISTANT SECRETARY

REGINALD CARROLL KNOWN TO ME TO
BE THE ASSISTANT SECRETARY AND
JANET HENDERSON KNOWN TO ME TO
BE THE ASSISTANT SECRETARY OF
THE CORPORATION THAT EXECUTED
THE WITHIN INSTRUMENT, KNOWN
TO ME TO BE THE PERSONS WHO
EXECUTED THE WITHIN INSTRUMENT
ON BEHALF OF THE CORPORATION
THEREIN NAMED, AND ACKNOWLEDGED
TO ME THAT SUCH CORPORATION EX-
ECUTED THE WITHIN INSTRUMENT
PURSUANT TO ITS BY-LAWS OR RES-
OLUTION OF BOARD OF DIRECTORS.

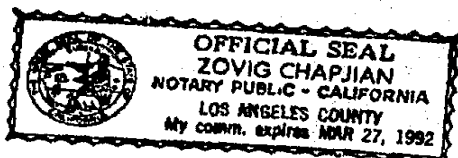
DEPT-01 RECORDING \$12.00
T#5555 TRAN 411 10/13/89 10:10:00
#7472 # E * 89-485628
COOK COUNTY RECORDER

WITNESS MY HAND AND OFFICIAL
SEAL:
SIGNATURE [Signature]

ZOVIG CHAPJIAN
NAME (TYPED OR PRINTED)

PREPARED BY: MARK HARRIS

SPACE ABOVE FOR RECORDER'S USE



89485628

[Handwritten signature]

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2025/01/04



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2025/01/04

