

UNOFFICIAL COPY

FNMA NO: 11270 24886
SERVICER: Talman Home Mortgage
SERVICER LOAN NO: 002758-8

SATISFACTION OF MORTGAGE

89485705

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated July 17, 1969, made by Bernadino & Joan Melendez as mortgagor(s), to Unity Savings Assoc. as mortgagee, recorded as Document No. 20909561, in Book No. , Page No. , in the office of the Recorder of Deeds, Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record. Assignment of Mortgage dated August 27, 1969 recorded as Document No. 20944485

Lot 445 in Dickey's Third Addition to Chicago in South East Quarter of Section 2, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 910 North St. Louis Avenue, Chicago, IL 60651
Permanent Index No: 10-02-416-040-0000

Date: SEP 27 1989

WITNESS: (Michigan and Ohio properties only)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

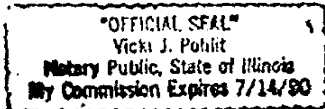
By: Michael R. Scott Assistant Vice President

By: Herta M. Dobbert Assistant Secretary

DEPT-01 RECORDING \$12.25
75555 TRAN 4181 10/13/89 11:25:00
47553 E *-89-485705
COOK COUNTY RECORDER

STATE OF ILLINOIS }
COUNTY OF COOK } SS

The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, this SEP 27 1989 (date), by Herta M. Dobbert, Assistant Secretary of Federal National Mortgage Association, a United States corporation, on behalf of the corporation.



Vicki J. Pohlit Notary Public

My commission expires: JUL 14 1990

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Conrad M. Mulvancy, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.

MAIL TO: David Sheppard
Avco Financial Services
FOR: Mr. & Mrs. Melendez
3008 N. Ashland Ave.
Chgo., IL 60657

894857115

12-25



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STATE OF ILLINOIS
CLERK OF THE SUPREME COURT

IN SENATE

February 10, 1905

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE
IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE
ON FEBRUARY 10, 1905

Property of Cook County Clerk's Office

89485705

RECEIVED

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