

89485782

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that ILLINOIS MORTGAGE CORPORATION, a corporation duly organized and existing under the laws of the State of Illinois, party of the first part in consideration of the sum of _____

One and no/100----- Dollars
in hand paid by FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCKFORD
612 NORTH MAIN STREET ROCKFORD, ILLINOIS 61103

party of the second part, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over, to said party of the second part, its successors or assigns, that certain mortgage executed by _____
JAY P. MUELLER AND LYNNE M. MUELLER, HUSBAND AND WIFE

as mortgagors to ILLINOIS MORTGAGE CORPORATION as mortgagee, bearing date the _____
6TH day of OCTOBER 1989, filed for record in the office of the County Recorder of the County of COOK and State of Illinois, on the _____ day of _____, A.D. 19____, and recorded as Document No. _____

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together with all right and interest in the land therein described, and in the note and obligations therein specified, and to the debt thereby secured; and hereby constitutes and appoints said party of the second part its attorney irrevocable to collect and receive said debt, and to foreclose, enforce and satisfy said mortgage the same as it might or could have done were these presents not executed, but at the cost and expense of second party, and does hereby covenant with said party of the second part, its successors or assigns, that there is still due and unpaid of the debt secured by said first mortgage the sum of _____

ONE HUNDRED SEVENTY SIX THOUSAND EIGHT HUNDRED AND NO/100----- Dollars, with interest thereon from the 12TH day of OCTOBER 1989 and that it has good right to sell, assign, and transfer the same. *--89-485782
DEPT-01 RECORDING #12.25
TRAN 326498913/89 11:18:00
COOK COUNTY RECORDER

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FIRST AMERICAN TITLE INSURANCE # CD30071 d/a

SEE ATTACHED LEGAL DESCRIPTION

In Testimony Whereof, The said first party has caused these presents to be executed in its corporate name.

TAX #07-35-300-026
07-35-300-009

this 6TH day of OCTOBER, 19 89.

ILLINOIS MORTGAGE CORPORATION

By: William B. Batte
Its President

By: Susan M. Garbarino
Its Secretary

COMMONLY KNOWN AS:
634 WOODFIELD TRAIL
ROSELLE, ILLINOIS 60172

STATE OF ILLINOIS
COUNTY OF COOK

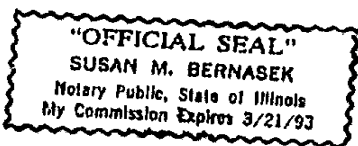
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The foregoing instrument was acknowledged before me this 6TH day of OCTOBER, 19 89, by William B. Batte, President and by Susan M. Garbarino, Secretary of ILLINOIS MORTGAGE CORPORATION, an Illinois corporation, on behalf of the corporation.

Susan M. Bernasek
Notary Public

PREPARED BY: SUSAN GARBARINO
ILLINOIS MORTGAGE CORPORATION
400 W. Lake, #111
Roselle, IL 60172

3/21/93
My Commission Expires



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PARCEL 1:

THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF OUTLOT B, AS PLATTED IN THE TRAILS UNIT 2; THENCE NORTHERLY, ON THE WEST LINE OF THE EAST 60 ACRES OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 35, A DISTANCE OF 142.68 FEET TO THE SOUTH LINE OF THE NORTH 1459.0 FEET OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 35; THENCE WESTERLY ON SAID SOUTH LINE, A DISTANCE OF 14.0 FEET; THENCE NORTHEASTERLY TO A POINT ON THE WEST LINE OF SAID EAST 60 ACRES WHICH IS 5.32 FEET NORTH OF THE SOUTH LINE OF SAID NORTH 1459.0 FEET; THENCE EASTERLY, A DISTANCE OF 10.0 FEET TO THE WEST LINE OF WOODFIELD TRAIL AS PLATTED IN THE TRAILS UNIT 2; THENCE SOUTH, A DISTANCE OF 20.0 FEET TO THE NORTH LINE OF OUTLOT B; THENCE WESTERLY ON THE NORTH LINE OF OUTLOT B, A DISTANCE OF 10.0 FEET TO THE POINT OF BEGINNING IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE SOUTH 156 FEET OF THE NORTH 1615 FEET (MEASURED ON WEST LINE THEREOF) OF THAT PART LYING WEST OF THE WEST LINE OF THE EAST 60 ACRES THEREOF, OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY CLERK'S OFFICE

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