

# UNOFFICIAL COPY

2210 -- DISCHARGE OF MORTGAGE  
IND OR CORP -- Plain Language

ADGRVST-1

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One Commerce Drive, Cranford, N.J. 07016

## DISCHARGE OF MORTGAGE

Prepared by: (Print signer's name below signature)

*Leah McGutcheon*  
Leah McGutcheon

A certain Mortgage dated 31st day of May, 1989, was made by Robert C. Feucht and Rhondi M. Feucht, 2102 Hagen Lane, Flossmoor, Illinois 60422

to PHH US Mortgage Corporation  
55 Haddonfield Road  
Cherry Hill, New Jersey 08002

DEPT-01 RECORDING \$12.25  
T#2222 TRAN 3266 10/13/89 11:19:00  
#2227 B #-89-485788  
COOK COUNTY RECORDER

This Mortgage was made to secure payment of \$80,000.00 and interest. It was recorded or registered in the office of the county recording officer of Cook County on 15th June 1989, in mortgage book 89-271464 on page

This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now cancelled and void.

LOT 10 IN BLOCK 11 IN FLOSSMOOR PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
MAIL TO: DONALD ARNELL  
233 W. JOE ORR ROAD  
CHICAGO HEIGHTS, ILLINOIS 60411

I sign and CERTIFY to this Discharge of Mortgage on 26th September, 1989.

Witnessed or Attested by:

*David A. Goldberg, Sr.* (Seal)  
David A. Goldberg, Sr. Vice President

*Mary E. Hudnall* (Seal)  
Mary E. Hudnall, Assistant Secretary

STATE OF NEW JERSEY, COUNTY OF CAMDEN 89485788 SS.:  
I CERTIFY that on 26th September 1989

and acknowledged under oath, to my satisfaction, that this person (or if more than one, each person):  
(a) is named in and personally signed this document; and  
(b) signed, sealed and delivered this document as his or her act and deed.

(Print name and ink public signature)

STATE OF NEW JERSEY, COUNTY OF CAMDEN 89485788 SS.:  
I CERTIFY that on 26th September 1989

Mary E. Hudnall  
personally came before me, and this person acknowledged under oath, to my satisfaction, that:  
(a) this person is the Assistant secretary of PHH US Mortgage Corporation, the corporation named in this document;  
(b) this person is the attesting witness to the signing of this document by the proper corporate officer who is David A. Goldberg, Sr. Vice President of the corporation;  
(c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;  
(d) this person knows the proper seal of the corporation which was affixed to this document; and  
(e) this person signed this proof to attest to the truth of these facts.

Signed and sworn to before me on 26th day of September 1989

*Deane E. Coffin*  
DEANE E. COFFIN  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires March 1, 1994



DONALD E. ARNELL  
ATTORNEY AT LAW  
233 WEST JOE ORR ROAD  
CHICAGO HEIGHTS, IL 60411

First American Title Order # 89-29648

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Property of Cook County Clerk's Office

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DONALD E. ARNELL  
ATTORNEY AT LAW  
233 WEST JOE ORR ROAD  
CHICAGO HEIGHTS, IL 60411

My Commission Expires March 1, 2001  
NOTARY PUBLIC OF NEW JERSEY  
DEANE E. COFFIN

NOTARY PUBLIC OF ILLINOIS  
JAMES E. COFFIN