UNOFFICIA Micial Business 89485203 LIS PENDENS NOTICE of Chicago IN THE CIRCUIT COURT OF COOK COUNTY COUNTY DEPARTMENT - CHANCERY DIVISION 89M1-405283 CITY OF CHICAGO A MUNICIPAL CORPORATION NO. \$1.60 **PLAINTIFF** ٧S EPNA H BROWN (0) ET AL Defendant (s) * * * REFER TO ATTACHED ADDENDUM OF DEFENDANTS * * * I, the undersigned do hereby certify that the above entitled cause was filed in the above court on the CT 0 5 1989 day of f¢*r* and is now pending in said court and that the property affected by said cause is located at the following address: 6617 6617 S UNIVERSITY AV and described as follows: * * * REFER TO ATTACHED ADDENOUM * * * * KELLY R. WELSH ACTING CORPORATION COUNSEL \mathfrak{C} S ASSISTANT CORPORATION COUNSEL ∞ 180 N. LaSalle St. Suite 501 -Chicago, Illinios 60602 6 or Deposit in box no. Recorders Office တ်

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

RE: 6617 6617 S UNIVERSITY AV

EDNA H BROWN (0) 6617 S UNIVERSITY CHICAGO IL 60637

ALBANK (T)
DOCUMENT#22351558
3400 W LAWRENCE
CHICAGO IL 00625

IN THE CIRCUIT COURT OF COOK COUNTY, PIETINGIS

MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * *

FRONT

RE: 6617 6617 S UNIVERSITY AV P1# 20-23-126-008

LOT 8 IN JOHN R.LYMAN'S RESUBDN. OF LOTS 61 TO 80 IN BLOCK 15 TOWNSHIP
OF THE 380 .
UNITY ILLINOIS.

COOK COUNTY COOKS OFFICE 89485203 IN RESUBDN. OF BLOCKS 15 AND 16 IN WOODLAWN RIDGE SUBDN. OF S 1/2 OF NW 1/4 IN SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.