

UNOFFICIAL COPY

8 9 4 8 5 2 6 9

89485269

LIS PENDENS-NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY

89MT-405333

\$1.60

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

VS

SAMUEL HENDERSON JR (X) ET AL

Defendant(s)

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the OCT 06 1989 day of _____ for _____

and is now pending in said court and that the property affected by said cause is located at the following address :

2621 2621 W OGDEN AV

and described as follows:

*** REFER TO ATTACHED ADDENDUM ***

KELLY R. WELSH
ACTING CORPORATION COUNSEL
CITY OF CHICAGO
BY: _____

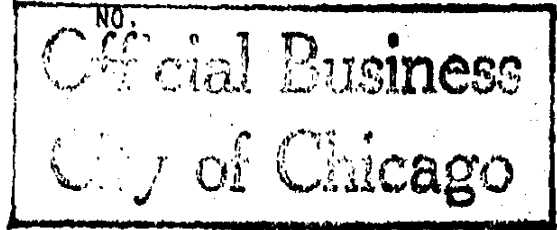
Stuart M. Glenn

ASSISTANT CORPORATION COUNSEL
180 N. LaSalle St. Suite 501
Chicago, Illinois 60602

or

Deposit in box no. _____

Recorders Office



FILED
1989 OCT -6 PM 1:45
CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT
AGNETTA PUDRINSKI CLERK

89485269

89485269

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1989 OCT 13 AM 9:39

B-

UNOFFICIAL COPY

RECEIVED

RECEIVED

PROPERTY OF

Property of Cook County Clerk's Office

NOV 24 1990

RECEIVED

UNOFFICIAL COPY

8 9 4 8 5 2 6 9

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 2621 2621 W OGDEN AV

SAMUEL HENDERSON JR (X)
2621 W OGDEN
CHICAGO IL 60608

WILLIE JORDAN (O)
2621 W OGDEN
CHICAGO IL 60608

A- DIAMOND GLASS
AND BOARD UPCO (H)
DOC#89-013395
SV: LEONARD HENRY
CHICAGO

A- DIAMOND GLASS
AND BOARD UPCO (H)
DOC#89-013395
SV: SHIRLEY WHITE
CHICAGO

Property of Cook County Clerk's Office

89485269

UNOFFICIAL COPY

89485269
IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

*** LEGAL DESCRIPTION *** FRONT

RE: 2621 2621 W OGDEN AV
PI# 16-24-216-004

LOT 81 IN SUB. OF LOTS 1 TO 6, AND 11 TO 14 IN BLOCK 3, AND LOTS 1 TO 5,
AND 7 IN BLOCK 4, AND LOTS 3 TO 5 IN BLOCK 5 IN COOK & ANDERSON'S SUB. OF
THE W. 1/2 OF THE N. E. 1/4 OF SEC. 24, TOWNSHIP 39 NORTH, RANGE 13 THE N.
17 FT. OF LOT 23, AND S. 16 FT. OF LOT 24 IN BLOCK 5 IN AUBURN PARK SUB. OF
SECTION 28, TOWNSHIP 38 NORTH, RANGE 14
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office

89485269