

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

894869.15

DEPT-01 412.00  
T47777 TRM 4807 10/13/89 15:05:00  
48684 + F 4-89-486945  
COOK COUNTY RECORDER  
DEPT-01 90.25

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Suburban National Bank of Palatine, A National Banking Association of the United States of America

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Suburban National Bank of Palatine /K/A Palatine National Bank as Trustee under Trust Agreement dated January 14, 1982 and known as Trust Number 3801

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 11 day of September, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book XX of records, on page XX, as document No. 87530206, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 66 in Weathersfiled Unit Three, being a subdivision in Sections 20 and 21, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois according to the Plat thereof recorded on April 11, 1961 as Document Number 18132630 in the Recorder's Office of Cook County, Illinois.

-89-486945

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07 20 402 024

Address(es) of premises: 200 Carver Lane Schaumburg IL

Witness hand and seal, this 21 day of July 19 89.

Thomas P. MacCarthy, Executive Vice President (SEAL)

Gregory R.D. Ohm, Assistant Cashier (SEAL)

This instrument was prepared by Bernadine Strzalka 50 North Brockway Palatine, IL 60067 (NAME AND ADDRESS)

Handwritten initials/signature

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

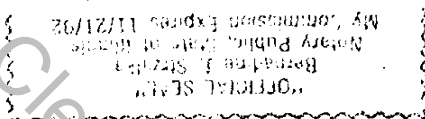
TO

ADDRESS OF PROPERTY:

MAIL TO: m/m Kasevichian  
200 Laurel Lane  
Schumburg, IL 60193

Property of Cook County Clerk's Office

\* A National Banking Association of the United States of America



Commission Expires 11-21-92

*Bernard J. Strzala*  
NOTARY PUBLIC

GIVEN under my hand and seal this 21st day of July 19 89

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

personally known to me to be the Exec. Vice President of Suburban National Bank of Palatine  
a National Banking Association, and Gregory R.D. Ohm, Assistant  
known to me to be the Cashier, Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Exec. Vice President and Cashier, Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas P. MacCarthy,

I, \_\_\_\_\_, a notary public

the undersigned

STATE OF Illinois }  
COUNTY OF Cook }  
SS.

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