RELEASE OF MORTGAGE BY CREORA TO KNOW ALL MEN BY THESE PRESENTS, THAT THE General Finance Corp 89486951 3409 W Lawrence, Chicago, Il 60625 a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed 112,00 does hereby Remise, Convey, Release and Quit-Claim unto RAN 4607 10/13/89 15:41:00 , **1\$7**777 F \*-89-486951 \$8891 \$ Hector M Hernandez and wife Ana M Hernandez COUNTY RECORDER \$0.25 DEPT-01 Cook \_\_\_\_\_and State of Illinois, all the right, of the County oftitle, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 3rd day of September A.D., 19.85. and recorded in the Recorder's Office of \_\_\_\_\_ Cook County, in the State of Illinois, of Seconds on page\_\_\_\_\_, as Document No.\_\_\_\_\_85171279\_, to the premises therein described, Cook \_\_\_\_\_and State of Illinois. situated in the County of\_\_\_ \_\_\_\_ Cynthia Rae Wright IN TESTIMONY WHEREOF, The said\_\_\_\_\_ \_\_\_hath hereup o caused his seal to be affixed as a lawful agent and attorney and attested by him \_19<u>\_89</u>\_ State of Illinois 89486951 Cook County \_\_\_\_\_in and for said County in the State aforesaid, DO HEREBY Anthony O. Mares <u>Cynthia Rae Wright</u> mersonally known to me to be the CERTIFY That.... Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and dilivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth. GIVEN under my hand and seen this 13th day of June My Commission expires " OFFICIAL STAL " ANTHONY O. MARES NOTARY PUBLIC, STATE OF HE 1115 \$ \_Notary Public MY COMMISSION FOR PART 8/12/90 Mary Patzer This instrument prepared by\_\_\_\_\_\_ (Name) 3409 W Lawrence , Chicago, Il 60625 of. (Address)

## AFTER RECORDING COPY

MAIL THIS INSTRUMENT TO

NAME	JUHN LALLY			<del></del>	
ADDRESS.	36 WI	ST R	ANDOLPH		
CITY	CHICAGO	IL 6	0601		
DATE				_INITIALS	

LOT 26 IN BLOCK 5 IN ULLMAN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SPUTHWEST 1/4 AND THE WEST 1/3 OF THE SOUTH 20 ACRES OF THE WEST 26.60 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-33-323-015 1615 N. LONG CHICAGO, IL 60639