## UNOFFICIAL COPYS

KNOW ALL MEN BY THESE PRESENTS that a NOTICE OF LIEN, dated June 27, 1978 and recorded in the office of the Recorder of Deeds of the County of Cook of the State of Illinois as document No. 24516898 , of its right, title and interest in and to the real estate therein described as:

Lot 40 and the North  $\frac{1}{2}$  of Lot 41 Woodruff and Stafford's Addition to Pullman in Section 16, Township 37 North, Range 14 East of the Third Principal Meridian.

situated in the County of Cook and State of Tillinois and commonly known as 10610 Perry Chicago, IL 60628 and in which the borrower(s) Mildred Gibson has/have ar equity interest; and Whereas, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS is either the original claimant mentioned in said NOTICE OF Lieil, or the successor in interest to the original claimant (as evidenced by a Certificate of Merger duly recorded in the aforesaid County) and, as such, said Association has full right to release any and all claims stated in said Notice.

NOW THEREFORE, the undersigned for the purpose of removing said NOTICE OF LIEN, does hereby RENOUNCE and DISCLAIM all rights, title and interest, if any, which it may have acquired in and through by the filing of record of said NOTICE, to the real estate described.

IN TESTIMONY WHEREOF, The INLMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this 14th day of November A.D. 1983

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest B. Darland Ass't. Secretary

y lage, I Suttue.
Roce, P. Dittmann

Ass't. Vice-President

STATE OF ILLINOIS)
COUNTY OF COOK )

254426

SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes there set forth. GIVEN under my hand and notarial seal, the day and the year first above written.

Maney C. Miles eler Notary Publi

THIS INSTRUMENT WAS PREPARED BY Arlene F. Strack
Talman Home Federal S&L Assn.
4901 W. Irving Park Rd. Chgo TL
NAME AND ADDRESS

My Commission Expires non 20, 2804

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORD-SEER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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