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89487487

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| | DEPT-01 | \$12,00 |
|---|----------------------------|---------|
| | 7\$7777 TRAN 4613 10/13/39 | |
| , | | 7487 |
| | COOK COUNTY RECORDER | |
| | | |

Above Space For Recorder's Use Only

| KN | \mathbf{w} | ALL | MEN | BY | THESE | P | RESENTS, |
|----|--------------|-----|-----|----|-------|---|----------|
|----|--------------|-----|-----|----|-------|---|----------|

| | THAT Andr | ew 1. Russo | | | | | | |
|---------------------------|---|---|--|---|---|--|--|--|
| 0 | of the County | of Cook | and State ofIllinois | , for and in consideration of one d | ollar, and for | | | |
| 3 | other good and valuable considerations the receipt whereof is hereby acknowledged, do es hereby remise, | | | | | | | |
| | release, convey | and quit-claim unto | Marccile L. Lukaszewski (NAME AND ADDRESS) | | | | | |
| | | | 3543 N. Claremont, Chic | 6 3 9 | 87487 | | | |
| | | - | 4 | est, claim, or demand whatsoever | | | | |
| | • | - | | aring date the 7th day of Octo | | | | |
| | | | | ounty, in the State of Illinois | | | | |
| | | | · · · · · · · · · · · · · · · · · · · | 01097 , to the premises there | | | | |
| ldon E cd Pci the N | situated in the C Estate Subdivision incipal Mecidian Borth West Clarte | County of Cook on of Block Thirty—7 , (except the South er (½) thereof and (| State of Illinois Two (32) in Stativision of Se West Quarter (½) of the North the East Half (½) of the South | a, follows, to wit: Lot, Forty Eigh Lion 19, Township 40 North, Rang a East Cyarter (2) and the South I a East Clarter (4) thereof in Cool | it (48) in 14, East of t Tast Quarter (% County, Illin | | | |
| | together with a | ll the appurtenances a | ind privileges thercunto belonging | gor apportaining. | | | | |
| | Permanent Rea | al Estate Index Num | ber(s): 14-19-301-009-000 | 0 | • • | | | |
| | Address(es) of premises: 3543 N. Claremont, Chicago, Illinois 60318 | | | | | | | |
| | WITNESS | Y hand and sea | day of this 25th day of | August 19 83 | どへ ident ^(SEAL) | | | |
| | | | | | (SEAL) | | | |
| | STATE OF | Illinois | | CA | | | | |
| | COUNTY OF | Cook | } ss. | -89-487487 | , | | | |
| | | | notary public in and for the said Andrew J. Russo, | County, in the State aforesaid, DO HEREBY Senior Vice President | CERTIFY that | | | |
| | | | foregoing instrument, appeared b | efore me this day in person, and acknowledge said instrument as his free and vole | ged that he | | | |
| | | | Given under my hand and official | Iseal, this 25th day of August | ₁₉ 89 | | | |
| | | | | | | | | |
| | | | "OFFICIAL SEAL KAY JOHNSON Notary Public Cook County My Commission Expires May 3 | " tay): huse Notary Public 1. 1992 annotation expires | 7- | | | |

This instrument was prepared by __James E. Devenney, Consumer Loan Officer (NAME AND ADDRESS)______

(NAME AND ADDRESS)

LINCOLN NATIONAL BANK 3959 N. LINCOLN AVE. CHICAGO, ILLINOIS 60613

RELEASE DEED

Andrew J. Russo, Senior Vice President Lincoln National Bank

Lincoln National Bank 3959 N. Lincoln Ave. Chicago, IL 60613

T0

Marcelle L. Lukaszewski

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