Know All Men by These Presents, that the

/ `		
	FIRST SAVINGS BANK OF ZION	
	a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for	
	other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey,	
	Release and Quit-Claim unto MICHAEL S. SCHNITZLER AND CAROL P. SCHNITZLER, his wife	
	and the second s	
	of the County of COOK and State of Illinois, all the right, title, interest, claim or demand	
	whatsoever it may have acquired in, through or by certain mortgage deed bearing date the 8th	
	day of MAY , A. D. 1989 , and recorded in the Recorder's office of COOK . County,	
	in the State of Phrois, in Book XXXXXXXXXX of Records, on page XXXXXXXX as Document No. 89234417.	
	to the premises ther in described, situated in the County of COOK and State of Illinois, as follows,	
	to-wit:	
	LOT 4 IN NORTH ROOK HIGHLANDS UNIT NUMBER 12, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOVISHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
	04-09-213-019	
	3312 ASh Os 89187006	}
	0312 R5h 001490100k ZL 60002 001-01 107777 TRAN 6007 10/13/89 16:00 107777 TRAN 6007 10/13/89 16:00	\$12.00
	NOT NOTON = 10/13/89 16:00 . ↑8751 ↑ F ★-89-4870	11.
	#8751 # # -89-4870 COOK COUNTY RECORDER	
	4	!]
	In Testimony Pherent, The said FIRST SAVINGS BANK OF ZION	\$0.5
	hath hereunto caused its corporate seal to be	ll
	affixed, and these presents to be signed by its	
	attested by its Secretary XXXXXXXX, this 19th	
	day of JULY , A. D. 19 89	
	-90-40maa	
	-89-487006	
	By helpel I President	
	Attest: Lesi Colley Secretary Michigan	
	Attest: Lese Willy Secretary Trous unit	
:	STATE OF ILLINOIS Ss.	
•	County of LAKE	
i	in the State aforesaid, DO HEREBY CERTIFY that Michael S. McHugh personally known to me to be	
	the President of the First Savings Bank Of Zion	
	and Geri Illy personally known to me to be the Secretary RACKINGER	
(of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person	
	epared by: and severally acknowledged that as such President and Secretary **Pi**********************************	
	san Diggs as President and Secretary************************************	
	U. Box 65 suant to authority given by the Board of Directors of said corporation as their	
210	poration for the uses and purposes therein set forth.	
	GIVEN under my hand and notarial seal, this19th day	
3	OFFICIAL SEAL of July , A. D. 1989	1
3	SUSAN J. DIGGS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4/1/91 Notary Public Notary Public	
}	MY COMMISSION EXPIRES 4/1/91 Notary Public	
	FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE	
	RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	1
1	ALDUNDER OF DELDO IN MINUL OFFICE THE MONTUNGE OF DEED OF TROOF MAD HELD.	

\$0.23

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Box

Release of Mortgage BY CORPORATION Property of Cook County Clerk's Office

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