REAL ESTATE MURTGAGE PLACE Planting OF 106 - 89187260		
(Please print or type all names and addresses)	(This space for Recorder's use only)	
	lalupe Caballero	
2341 N. Kenneth (Buyer's Address) MORTGAGE and WARRANT to 5. de	City of Chicago State of Illinois, Mortgagoris) all America, Inc.	
	(Contractor) It Contract (Home Improvement) executed by the MORTGAGOR(S) bearing even date	
	nt Contract (Home Improvement) executed by the MOHTGAGOH(5) bearing even date each in the total amount of \$ $1.9, 8.49, 2.0$ , being payable in $12.0$	
consecutive monthly installments of 165.41	each, commencing two (2) month(s) from the date of completion of the property contract and on the same day of each subsequent month until paid, or any amendment to	
said Refall Installment Contract, or any consolidation and collection charges, if any, the real estate located	d above, and more fully described on Schedule A attached hereto and made a part horeof,	
in he State of Illinois, here by releasing and waiving a all right to retain possess on of said premises after an AND IT IS EXPRESSLY PROVIDED AND AGREED. I shall keep the buildings thereon insured to their full (trust deeds) on said premises, and interest thereo Mortgagor(s) to comply with any of the above cove obligated, to attend to the same and the amount pademand and shall be added to their debtedness secturad, or of any part thereol, or in the case of waste covenants or agreements herein contained, then in Mortgagee, his or its attorneys or assigns, he come in same, and it shall be lawfull for Mortgageer in 3 or its attorneys or assigns, he come in the MORTGAGOR IS TO MAINTAIN Fire and Extentional insurance as required under the Flood District UPON THE FORECLOSURE AND SALE of said, in the part of the proposed contains and to receive and collect all rents.	ded Coverage or other physical damage insurance for the benefit of the Mortgagee, and	
DATED, this 17 day of June	AD. 19.87	
MUST BE SIGNED IN THE PRESENCE OF A NOT		
MUST BE SIGNED IN THE PRESENCE OF A NOT REQUIRED WITNESS	Cuxillupe Caballero (SEAL)	
A Marian Company		
Subscriping Witness	Mortgagor	
	hich gives your contractor and its assignees a security interest in as collateral for the performance of your-obligations under your	
STATE OF ILLINOIS	This Mortgage was sir ned at 2341 M. Kenn eth	
COUNTY OF COOK	SS.	
1 Carolyn Peterson	, a Notary Fublic for and in said County, do hereby certify	
that Samuel Pappy	, the subscribing witness to the foregoing instrument.	
and the first term of the firs	and design that he take could be at 47 We We Stone	
	should be pose that he side testiles at 272,2 to be the individual(s) described sher/their free and voluntary act, for the uses and purphase the rein set forth; that he/she, her/them execute the same, and that he/she, said subscribing witness, at the time sub-	
Given under my hand and notarial seal this 2	7 day of July	
My commission expires	7 day of July 1989	
STATE OF ILLINOIS	"OFFICIAL SEAL"	
STATE OF ILLINOIS  COUNTY OF	CAROLYN PETERSON Notary Public, State of Illinois	
h	I hat the bank Book Books of MANA aid County do hereby certify	
that	and (his/her spouse). ise name(s) is (are) subscribed to the foregoing instrument, appeared before me this day in and delivered the said instrument as his/her/their free and voluntary act, for the uses and	
Given under my hand and notarial seal this		
My commission expires	(NOTARY PUBLIS 9487260	
$\gamma_{\mathfrak{D}^{(i)}}(x,y)$ ,	I I	
THIS INSTRUMENT WAS PREPARED BY		

Name Carolyn Petenson

8/87 © TDP Inc. 1985 Irving Park Rd, Chicago, IC

DOCUMENT NUMBER

## UNOFITME ALET GOPY

For consideration paid Side All america, Inc.	, holder of the within
montgage from Guada lupe Caballero	en e
10 Side all america, Inc	dated 6-17-89
and intended to be recorded with Cook County Recommendately prior hereto does hereby assign said mortgage and claim/secured thereby to THI	DARTMOUTH PEAN, INC. 1301 Franklin Avenue Garden City, N.Y. 11530.
(Individual and Partnership Signature)	(Corporate Signature) IN WITNESS THEREOF, RIChard M Posch
WITNESS my (out) hand(s) and seal(s) this	Side- all America, Inc.
nay or	has caused its encourage seal to be affixed hereto and these presents to be signed on its behalf
Consider England of Pathership	this 27 day of 10 May 11 to 1989.
Losses I mail	By Julian le
ACKNOWLEDGEME	ENT BY INDIVIDUAL
THE STATE OF COUNTY OF	SS
Then personally appeared the above named	and acknowledged the foregoing
assignment to be his (her) free act and deed	My commission expires
Before me,Notary Public	Ny Constitution Capital
ACKNO WLEDGEMEN	T BY CORPORATION
THE STATE OF THIRD SE	$\frac{0 \times 5}{2} \text{ ss} \qquad \frac{7-27}{1989}$
Then personally appeared the above named <u>Kickurd</u> ri Pas	sch the tresiden?
the distribution and the tree and and dead of said officer and said countries and the	It the seal affixed to said instrument is the corporate seal of said corporation.
Betore me Couroba Taterar	Ory commission expires
/ NOTATY I PUNC	46
"OFFICIAL SEAL"	T BY PAPTNERSHIP  DEFT-01 RECORDING 413.00
THE STATE OF Notary Bublic County OF COUNTY OF	76. 145555 TRAN 4321 10/43/89 151917:00
Then personally appealed the above named	CHUR. COUNTY RECURDER a Benefal Parties of
and deed of said partnership.	hip, and acknowledged the largering assignment to be his free act and deed and the free act
Before me.	My commission expires
Notary Public	
	1300
<b>_</b>	E. A. C.
BOABTZ60 TGAGE RRM TGAGE CA, INC.	
	S m S
SAGE CO	AM, INC.
	PLAM, IN AVENUE
MORT FOR TOTAL STATE OF THE PROPERTY OF THE PR	ā EX.
BBG TO TO T	
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REAL ESTATE MORTGAGE STATUTORY FORM  CLAIL PROPERTY TO	When recorded mail for TORTGAGE RECORDING TO SELVE THE DARTMOUTH PLAN, INC 1301 FRANKLIN AVENUE GARDEN GITY, N.Y. 11530 Space Delow for Recorder's use only
REAL STANDARD ASSIGN ASSIGN	When recorded mail for CORTGAGE  THE DAF  1301 F  GARDI  pace Delow for Record
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	Space

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LOT TWENTY-THREE (23) IN CAUNTLETT AND COLLIN'S RESUBDIVISION OF LOTS ELEVEN (11) TO TWENTY SIX (26) BOTH INCLUSIVE IN BLOCK TWO (2) AND LOTS THIRTY (30) TO FORTY FOUR (44) BOTH INCLUSIVE IN BLOCK ONE (1) IN GAUNTLETT AND COLLINS' SUBDIVISION OF THE NORTH EAST QUARTER OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. REAL ESTATE INDEX NUMBER: 13-34-106-008 SAID PREMISES ARE KNOWN AS AND BY: 2341 N. KENNETH, CHICAGO, IL 60639

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