

TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 215872-krm

DEPT-01 TRAN 4631 10/14/89 11:34:00
COOK COUNTY RECORDER
DEPT-01

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Paul Suwanski and wife Jeanette (J)

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 26006101 to the premises therein described to-wit: 1507 W. Fry Chicago, Illinois

Lot Twenty six (26) in Hahn's Subdivision of 1 acre in the South East corner of Block 29 (said 1 acre being also known as Lot 2 in the Assessor's Subdivision of said Block) in the Canal Trustee's Subdivision in the West 1/4 of Section 5, Township 39 North, Range 14 East of the Third Principal Meridian

DEPT-01
TRAN 4632 10/14/89 11:34:00
F 8862 * F * -39-488411
COOK COUNTY RECORDER

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgage.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 24th day of March 1982

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *James J. Flanagan*
James J. Flanagan

Assistant Secretary

By: *Gary N. Stoddard*
Gary N. Stoddard

Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Leatha McClinton
Leatha McClinton

Notary Public

THIS INSTRUMENT WAS PREPARED BY

William H. Fremgen
5501 S. Kedzie Ave., Chicago, Illinois 60629

Recorder's Box No. _____

Delivered to:
Bruce E. Frankwain
184 N. La Salle St. #908
Chicago, Ill. 60602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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See

UNOFFICIAL COPY

RECORDED
INDEXED

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this _____ day of _____, 19____.

CLERK OF COOK COUNTY



Property of Cook County Clerk's Office

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FOR THE PROTECTION OF THE PUBLIC INTEREST
PLEASE SHALL BE FILED WITH THE RE-
CORDED OF DEEDS OF THE REGISTER OF
DEEDS IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED