

WARRANTY DEED Statutory (ILLINOIS) (Corporation to Individual) UNOFFICIAL COPY

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THE GRANTOR

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION, an Illinois Corporation.

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten (\$10.00) DOLLARS, in hand paid,

and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

KURT E. HANSEN and PAMELA S. HANSEN, his wife, as joint tenants

89488433

(The Above Space For Recorder's Use Only)

(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LOT 6B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EL LABO CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 2499036, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Subject to: covenants, conditions and restrictions of record; terms, provisions, covenants and conditions of the Declaration of Condominium and all amendments thereto; private, public and utility easements including any easements established by or implied from the Declaration of Condominium or amendments thereto; party wall rights and agreements; limitations and conditions imposed by the Condominium Property Act; general taxes for the year 1989 and subsequent years; subsequent condominium assessments due after closing; roads and highways; existing leases and tenancies.

Permanent Real Estate Index Number(s): 14-05-111-024-1042

Address(es) of Real Estate: 6157 N. Sheridan Rd., Unit 6-B, Chi., IL 60660

In Witness Whereof, said Grantor has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Secretary, this 13th day of October, 1989

IMPRESS CORPORATE SEAL HERE

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION an Illinois Corporation BY Fred C. Lindstrom Vice President ATTEST: Mary P. Sperlik Loan Service Officer

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Fred C. Lindstrom personally known to me to be the Vice President of the

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION, an Illinois Corporation, and Mary P. Sperlik

personally known to me to be the Loan Service Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Service Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

"OFFICIAL SEAL" MARTY DEKROIN Notary Public, State of Illinois My Commission Expires 11/18/93

Given under my hand and official seal, this 13th day of October 1989

Commission expires 19

Notary Public signature

This instrument was prepared by Marty DeKroin, 36 S. Wabash, Suite 1224, Chi., IL 60603

Handwritten notes on the left margin

Vertical stamp: AFFIX "RIDERS" OR REVENUE STAMPS HERE

Vertical stamp: 89488433



MAIL TO: Marty Edwards, Esq. 1133 Sherwood Glenview, IL 60025

SEND SUBSEQUENT TAX BILLS TO: [Signature]

Vertical stamp: CITY OF CHICAGO

OR RECORDER'S OFFICE BOX NO

# UNOFFICIAL COPY

PROPERTY

Property of Cook County Clerk's Office

STATE OF ILLINOIS  
COUNTY OF COOK  
RECEIVED  
SEPT 11 11 00 AM '05  
PROPERTY CLERK'S OFFICE

SEPT-05 11:00 AM  
141111 TRAM 5107 10/15/05 10000000  
17432 11 11 00 AM '05  
COOK COUNTY RECEIVED

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