## UNOFFICIAL COPY2

Prepared by: PILAR CASTRO When Recorded Returnito QMI Glenn Chintkown Or P. O. Box 790002 1920 D. GIBBORA St. Louis, MO 63179-0002 · 10.000 -CMI Account # 546598 educate next of groups of the original design of the original death was the original design of the original death original death of the original death original death original death original death original death original KNOW ALL MEN BY THESE RESENTS, That Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MD 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed and herein aftermentioned, and the cancellation of the obligation thereby socured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto
GAUP N'IO VARGAS AND MARIA L VARGAS, HIS WIFE
of the county of COOK and State of of the County of COOK and State of ILLINOIS
all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage Deed and \*\*
bearing date the 14TH day of DECEMBER, A.D. 1984, and recorded in the Recorder's Office of COOK County, in the State of in book of records, on page as document No. 27379628 , and in book

\* \* , as document No. \* \* of records, on page

of rec

to the prem of records, on page to the premises therein described as follows to wit: LOT 8 IN BLOCK 2 IN THE SUBDITION OF BLOCK 6 IN THE SUBDIVISION OF THE SOUTH- EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DEPT-01 RECORDING 7\$3333 JRAN 8136 10/16/89 11:08:00 \$0574 : C #-89-488629 TAX 1D #16263040260000 COOK COUNTY RECORDER COMMONLY KNOWN AS: 2618 S RIDGEWAY AVE TUE \* LOAN MODIFICATION AGREEMENT DOC #86054476 CHICAGO .situated in the CITY of CHICAGO County of COOK and State of LLLINGIS, together with 21 the appurtenances privileges thereunto belonging or appertaining. This release is made, executed and delivered fursuant to authority given by the Board of Directors of Said Corporation. IN TESTIMENY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Lan Association, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 200 CITICORP MORIGAGE, INC., attorney in-fact for Citicorp Savings of Illinois, a Federal/Savings and Loan Association Angel R. Lewis

FOR THE PROTECTION OF THE OWNER, THIS RELFASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.

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Assistant Secretary

## **UNOFFICIAL COPY**

STATE OF MISSOURI COUNTY OF ST. LOUIS )

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Strike att. Poment :

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Comporation and caused the seal of said Comporation to be affixed thereto Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

HARLE MANAGE GAR Given under my hand and notarial seal this \_\_\_\_\_\_\_ day of \_\_\_\_AUGUST Some Francisco H. FREDERICK 18 My commission expires: ender in Learn des 14. Notes and Constitution of Artist

NOTARE PRINTING THE OF MISCOURT ST. LOINS COUNTY MY COMMUNICAL EAPTHES MAY 30, 1993

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