GEORGE E. COLE®

KNOW ALL MEN BY THESE PRESENTS

hat MARGARET M. PFISTER, married to EDWARD M. PFISTER	
f the Village of Hinsdale County of DuPage in the	
tate of Illinois has made, constituted and appointed, and BY THESE	Ì
RESENTS do es make, constitute and appoint Edward M. Pfister	
the Village of Hinsdale County of DuPage and	
my name place and stead to sign, seal, execute, acknowledge	
and deliver any contracts, deed or other instrument relating to	
he re-financing of the property described as follows:	İ
	-
See Exhibit "A" attached hereto and by this	İ
reference incorporated herein.	İ
DEPT-01 RECORDING T#3333 TRAN 8159 10/16/89 12:	12
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	į
COMMONLY KNOWN AS: 329 S. COURTY Line Road, Hinsdale, Illinois PERMANENT INDEX NUMBER: 18-07-110-002	
ving and granting untomy said ATTORNEXS full power and authority	
do and perform all and every act and thing whatsoever, requisite and necessary to be done in	
d about the premises, as fully, to all intents and purposes, as might or could	
if personally present at the doing thereof, with full power of substitution and revocation, hereby	
tifying and confirming all that my said ATTORNEYS or their	
bstitute shall lawfully do or cause to be done by virtue hereof.	
IN TESTIMONY WHEREOF, I have hercunto for my hand and	
al_this_12thday of October 1989	
Margaret M. Personal M. Personal Margaret M. Personal M. Person	
(SEAL)	
DUNTY OF COOK SS. I. DENISE GIL	
I, the undersigned, a notary public	
in and for, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY, that MARGARET M. PFISTER, married to EDWARD M. PFISTER	
personally known to me to be the same person—whose name— <u>18</u> sub- scribed to the foregoing Instrument appeared before me this day in person, and	
acknowledged that signed, sealed and delivered the said Instrument as her free and voluntary act, for the uses and purposes therein set forth.	
GIVEN under my hand and notarial seal,	
DENISE GIL DENISE GIL	:
Hotary Public States of alltinois (1) Aly Commission Expires April 8, 1991 89-488739 Notary Public	12)

Power Of Attorney

LEGAL DESCRIPTION

LOT 2 (EXCEPT THE HORTH QUAPTER THEREOF) AND LOT 3 (EXCEP SOUTH 5.16 FEET THEREOF) IN BLOCK 3 IN HIGHLANDS, BEING A SUBDIVISION OF THE HORTHHEST QUARTER AND THE HEST 800 FEE THE HORTH 144 FEET OF THE SOUTHWEST QUARTER OF SECTION 7, TOUNGHIP 38 HORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGS. AND LOT 3 (EXCEPT THE 800 FEET OF

PERNAMENT INDEX NUMBER: 18-07-110-002

89488739

AD. h RUADA 329 SOUTH COUNTY LINE COMMONLY KNOWN AS:

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