GEORGE E. COLE **LEGAL FORMS** (Bilnois)

83 cast 39

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## SATISFACTION OR RELEAS

OF MECHANICS LIEN CAUTION: Consult a lawyer before using or acting under this form. Naith makes any warranty with respect thereto, including any warranty of marchaniability or fitness for a s

SS.

|              |       |   | 77.5               | <del></del> |
|--------------|-------|---|--------------------|-------------|
| STATE OF ILL | INOIS | • | Same of the second |             |

COOK **COUNTY OF** 

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

WICKES LUMBER COMPANY

does hereby acknowled a satisfaction or release of the claim for lien THE JEM GASOP, LTD., a/k/a John H. Betts & Associates

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\$7.00

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COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

| for | Seventeen    | housand Six Hundred Ninety-seven and 81/100 (\$16,697.81)               |   |
|-----|--------------|---|---|
|     |              | Dollars, on the following described property, to-wit:                   |   |
| ts  | 19 and 20 ir | Block 82 in Metrose, said Metrose being a Subdivision of Lots 3. 4. and | 5 |

in Superior Court Partition of the South 1/2 of Section 3 with all that part of Section 10 lying North of right of way of Chicago and Northwestern Railway Company in Township 39 North, Range 12 East of the Third Principal New Idian, in Cook County, Illinois.

| which claim for lien was filed in the office Illinois, as mechanics' lien document No. | ce of the recorder of deeds or in registrar of titles of <u>Cook</u> County o. <u>89-433608</u> |
|--|---|
| Permanent Real Estate Index Number   | (s): 15-03-429-009-0000   |
| Address(es) of property: 1018 No   | rth 16th Avenue, Melrose Park Ullinois  |
| IN WITNESS WHEREOF, the 1  | wickes Lumber Company   |
| A'ITEST:   | By Clarence F. Wittenstrom, Jr.   |
| Secretary  | Bv  |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FI CORDER OF DEEDS OR THE ITLES IN WHOSE OFFICE THE CLAI LIEN WAS FILED.

This instrument was prepared by \_\_\_\_

Clarence F. Wittenstrom, Jr., 75 Market Street, Suite 1,
(Name and Address) Elgin, IL 60123

|   | IP | \L |   |    | ΙΛΙ |     |            |   | P |  |
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| STATE OF ILLING                              | OIS SS.                            |   |
|--|------------------------------------|---|
| COUNTY OF                                    |                                    | •   |
| I. Sand                                      | ra Nations                         | , a notary public in and for the county in the state  |
| known to me to be t<br>this day in person, a | he same person whose name is sa    | , a notary public in and for the county in the state littenstrom, Jr., Atty. & Agent [Persistant] abscribed to the foregoing instrument, appeared before me and delivered the said instrument as his free and voluntary |
| Given under i                                | my hand and official seal this 13t | th day of September 1889  |
|  |                                    | OFFICIAL SEAL SANDRA NATIONS NOTARY PUBLIC, STATE OF ILLINOIS   |
| ´O,  |                                    | My Commission Expires 10/19/1989  |
| STATE OF ILLING                              |                                    | ्रा । वर्षेषु ६००मामा वर्षेषु । । । । । । । । । । । । । । । । । । ।   |
|  | (X)                                |   |
| COUNTY OF                                    | SS.                                |   |
| l,   |                                    | , a notary public in and for the country in the state   |
| aforesaid, do hereby                         | certify that                       | ,president  |
| ·  | a OZ                               | corporation, and  |
|  |                                    | cre ary of said Corporation, personally known to me to be   |
| the same sensors who                         |                                    |   |
|  |                                    | or earling instrument as such   |
|  |                                    | , respectively, appeared before me this day in person and   |
| aenkowiedged that ti                         | ney signed and delivered the said  | instrument is their own free and voluntary act and as the   |
| free and voluntary ac                        | et of said Corporation, for the us | es and purposes herein set forth; and the said  |
| secretary                                    | then and there acknowledged th     | at he, as custodian of the corporate seal of said   |
|  |                                    | poration to said instrument as said   |
|  |                                    | as the free and voluntary set of said Corporation, for the  |
| uses and purposes th                         | erein set forth.                   | O <sub>x</sub>  |
| GIVEN unde                                   | r my hand and official seal this   | day of, 12  |
|  |                                    |   |

NOTARY PURLIC

phine /d