

UNOFFICIAL COPY ASSIGNMENT OF REAL ESTATE MORTGAGE

Handwritten initials/signature

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

89488805

INDEPENDENCE ONE MORTGAGE CORPORATION

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 1st day of September, 19 89, made by

REGINA L. BRADLEY, A Spinster and ELIZABETH J. BRADLEY, Divorced Not Since Remarried TO: MIDWEST FUNDING CORPORATION it securing the payment of one promissory note therein described for the sum of: Seventy-eight thousand eight hundred fifty and NO/100 - - - - (78,850.00) DOLLARS,

and all its right, title and interest in and to the premises situated in the County of COOK and State of Illinois, and described in said mortgage as follows, to wit:

SEE ATTACHED ADDENDUM

89488805

DEPT-01 RECORDING
72222 TRAN 3436 10/16/89 12:24:08
72533 : B *--89-488805
COOK COUNTY RECORDER

PROPERTY ADDRESS: 1531 C MC DANIEL AVENUE, EVANSTON, ILLINOIS 60201

PERMANENT INDEX NUMBER: 10-13-104-027

which said mortgage is recorded in the Office of Recorder of Deeds of COOK County, in the State of Illinois, as Document No. 89-488805, together with the said Note therein described, and the money due or to grow due thereon, with interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by AMY E. WATT, its Assistant Vice President and attested by LINDA D. CORP, its Assistant Secretary and its Corporate seal to be hereunto affixed, this 1st day of September, 19 89, A.D.

ATTEST: Linda D. Corp
Assistant Secretary

BY: Amy E. Watt
Assistant Vice President

STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that AMY E. WATT and LINDA D. CORP, Assistant Vice President and Assistant Secretary respectively of MIDWEST FUNDING CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



PA-2529
ATTORNEY'S NATIONAL TITLE

GIVEN under my hand and Notarial Seal this 1st day of September, 19 89, A.D.

Kimberly A. Weigand
Notary Public

My Commission Expires:

" OFFICIAL SEAL "
KIMBERLY A. WEIGAND
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/6/92

This instrument was prepared by:
MIDWEST FUNDING CORPORATION
1020 31st Street - Suite 401
Downers Grove, IL 60515

Handwritten number 12

UNOFFICIAL COPY

89438805

PARCEL 1: THAT PART OF LOT 20 (EXCEPT THE NORTH 32.74 FEET AS MEASURED ALONG THE EAST LINE THEREOF, OF THE EAST 20 FEET AS MEASURED ALONG THE NORTH LINE THEREOF) LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 20, 70.16 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT TO A POINT ON THE SOUTH LINE OF SAID LOT 20, 71.97 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 20 IN BLOCK 4 IN FOWLER AND CARNEY'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 10 FEET, AS MEASURED ALONG THE EAST LINE THEREOF, OF THE EAST 20 FEET, AS MEASURED ALONG THE NORTH LINE THEREOF LOT 20 IN BLOCK 4 IN FOWLER AND CARNEYS' ADDITION TO EVANSTON, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS, PARTY WALLS AND RESTRICTIVE COVENANTS AND EXHIBIT "1" THERETO ATTACHED, DATED NOVEMBER 17, 1960 AND RECORDED NOVEMBER 18, 1960 AS DOCUMENT 18020572 MADE BY FORD INVESTMENT CORPORATION OF THE UNITED STATES, A CORPORATION OF ILLINOIS.

(A) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS, OVER, ACROSS AND UPON THE NORTH 10 FEET OF LOT 20 (EXCEPT THAT PART THEREOF FALLING PARCEL 1 AND PARCEL 2 AFORESAID) IN BLOCK 4 IN FOWLER AND CARNEYS ADDITION TO EVANSTON.

(B) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS, OVER, ACROSS AND UPON THE SOUTH 6 FEET OF LOT 20 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN BLOCK 4 IN FOWLER AND CARNEY'S ADDITION TO EVANSTON.

Cook County Clerk's Office
89488805

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