

## UNOFFICIAL COPY

## ASSIGNMENT OF BENEFICIAL INTEREST IN MORTGAGE OR SECURITY DEED

89188078

For and in consideration of the sum of \$ 47,500.00 , the receipt of which is hereby acknowledged, Goldome a Corporation organized and existing under the laws of the State of New York , (the "Assignor") assigns and transfers to Colonial National Bank U.S.A. , a Corporation organized and existing under the laws of the State of California , (the "Assignee") all of the Assignor's rights under, interest in and title to a certain mortgage or security deed dated June 23 , 1989 , executed by Daniel Diaz & Marla J. Diaz, husband and wife an joint tenantes , 2740 NORTH ARTERIAL Chicago, Illinois 60647 in favor of the Assignor, and recorded in the Cook Clerk's office on June 26 , 1989 , in Book 89290025 at Page 89290025 , together with the note or other obligation described in such mortgage or security deed and together with all principal, interest and other amounts due or to become due pursuant to such note or other obligation. Except as provided in a Correspondent Agreement, dated \_\_\_\_\_, 19\_\_\_\_, between the Assignor and the Assignee, such assignment is made without any representation or warranty of any kind and without any recourse to the Assignor.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment this 23rd day of June 1989

Lot 8 in Block 25 in Goldome Other's Subdivision in the East 1/4 of the Southeast 1/4 of Section 25, Township 40 North, Range 13, East of the Third Principal Meridian By Ernest P. Losch, Jr. Title  
Vice President  
in Cook City, IL

## ACKNOWLEDGMENT

STATE OF Illinois

COUNTY OF Cook

On the 23rd day of June

in the year 1989 before me personally came

 Partnership

to me known and known to me to be a member of the partnership described in and which executed the above instrument, and he duly acknowledged to me that he executed the above instrument for and on behalf of said partnership.

 Corporation

to me known, who, being by me duly sworn, did depose and say that he resides at 103 Norwood Court

Rolling Meadows, Illinois 60008

that he is the Vice President of Goldome Acceptance Corp., the

corporation described in and which executed the above instrument; and that he signed his (her) name thereto by order of the board of directors of said corporation.

Christine C. Patti

Notary Public

(SEAL)

My term of office expires on \_\_\_\_\_ day of \_\_\_\_\_

MAY 20:

GOLDOME ACCEPTANCE CORP.  
TWO WESTBROOK CORP. CENTER  
SUITE 440  
WESTCHESTER, IL 60153

" OFFICIAL SEAL -  
CHRISTINE C. PATTI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/10/00

UNOFFICIAL COPY

10. *What is the name of your school?*  
11. *What is the name of your teacher?*

*Journal of Health Politics, Policy and Law*, Vol. 35, No. 4, December 2010  
DOI 10.1215/03616878-35-4 © 2010 by The University of Chicago

After the meeting, the Secretary General will be present at the opening ceremony of the Conference on the Environment and Development.

*Journal of Clinical Psychopharmacology*, Vol. 27, No. 4, December 2003, pp. 453–454  
© 2003 Lippincott Williams & Wilkins, Inc.

10. *Yerushalayim* (Jerusalem) - The capital city of the State of Israel.

ANSWER: The answer is 1000. The total number of students in the school is 1000.

pool

100% of the time, the system will be able to correctly identify the target object.

Our [international partners](#) have been instrumental in our success.

*...and the best part is that it's completely free!*

...and the best part is that it's completely free!

the Englishman's right to self-government, and the right of the people to choose their own form of government.

See also *W. H. Parker, The History of the Royal Engineers, Vol. I, 1793-1854*, pp. 100-101.

*Artificial Intelligence and Law*, Vol. 10, No. 1, pp. 1-20, 2002  
© 2002 Kluwer Academic Publishers. Printed in the Netherlands.

10. The following table shows the number of hours worked by 1000 workers in a certain industry.

BLDG 69

479950

LH597023

## MORTGAGE

89487842  
**NOTICE: THIS LOAN IS NOT ASSUMABLE WITHOUT THE APPROVAL  
OF THE VETERANS ADMINISTRATION OR ITS AUTHORIZED AGENT.  
The attached RIDER is made a part of this instrument.**

15 00

THIS INDENTURE, made this 12TH day of OCTOBER

19 89

, between

WILLIAM J. WESTPHAL MARRIED TO KELLY S. WESTPHAL

, Mortgagor, and

DRAPER AND KRAMER, INCORPORATED

a corporation organized and existing under the laws of ILLINOIS  
Mortgagee.

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note executed and delivered by the Mortgagor, in favor of the Mortgagee, and bearing even date herewith, in the principal sum of EIGHTY ONE THOUSAND AND 00/100

Dollars (\$ 81,000.00 ) payable with interest at the rate of NINE AND ONE-HALF per centum ( 9.500 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in CHICAGO, ILLINOIS ,

or at such other place as the holder may designate in writing, and delivered or mailed to the Mortgagor; the said principal and interest being payable in monthly installments of SIX HUNDRED EIGHTY ONE AND 10/100

Dollars (\$ 681.10 ) beginning on the first day of DECEMBER , 19 89 , and continuing on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of

NOVEMBER , 2019 .

NOW, THEREFORE, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

89487842

LOT 2 IN BLOCK 2 IN MEDEMA'S EL VISTA NORTH, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS:  
5554 FERN OAK FOREST, IL 60452

TAX IDENTIFICATION NUMBER: 28-09-314-002  
TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are, and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness herein mentioned:

STATE OF ILLINOIS

1503-479950

### Mortgage

WILLIAM J. WESTPHAL

TAX IDENTITY

1

**C**ENTER AND RIVER, INCORPORATED  
35 WEST MONTEZUMA STREET

三

DOC. NO.

order's Office

3'clock

“OFFICIAL SEAL”  
Anne M. Stark  
Nobtary Public, State of Illinois  
July Commencement Exercises 1969

UNOFFICIAL COPY

**UNOFFICIAL COPY**

Clerk.

Voluntary Public

COUNTY OF COOK		CERTIFY THAT	
1. THE UNDERSIGNED		, a Notary Public, in and for the County and State aforesaid, do hereby	
		certify that WILLIAM J. WESTPHAL AND KELLY S. WESTPHAL	
		, his/her spouse, personally known to me to be the same person whose	
		name is subscribed to the foregoing instrument before me this day in person and acknowledged	
		that THEY signed, sealed, and delivered the said instrument as THEIR free and voluntary act for the uses and pur-	
		poses therein set forth, including the release and waiver of the right of homestead.	
		GIVEN under my hand and Notarial Seal this 13th day of October 1989	
		JOHN P. DAVEY	
		33 WEST MONROE STREET	
		CHICAGO, ILLINOIS 60603	

STATE OF ILLINOIS

WILLIAM J. WESTPHAL  
[SEAL]  
KELLY S. WESTPHAL, SOLICITOR FOR THE  
PLAINTIFFS OF THE MAINTAINING SEAL

WILLIAM J. WESTPHAL  
[SEAL]  
KELLY S. WESTPHAL, SOLICITOR FOR THE  
HOMEOWNER

WITNESS the hand and seal of the Mortgagor, the day and year first written.

THE COVENANTS HEREIN, CONTAINING shall bind, and the beneficiaries and advantages shall remain in force, to the respective heirs, executors, administrators, successors, and assigees of the parties herein. Wherever used, the singular number shall include the plural, the plural the singular, and the term "Mortgagee", shall include any payee of the indebtedness hereby secured or any transferee thereof, whether by operation of law or otherwise.

The lien of this instrument shall remain in full force and effect during any postponement or extension of the time of payment of the indebtedness or any part thereof hereby secured; and no extension of the time of payment to or beyond the date of maturity of the debt hereby secured by the Mortgagee to any successor in interest of the Mortgageor shall operate to release in any manner, the original liability of the Mortgagee.

THESE SHALL BE INCLUDED IN ANY DECREE FORCING THIS MORTGAGE AND BE PAID OUT OF THE PROCEEDS OF ANY PURSUANCE OF ANY SUCH DECREE: (1) ALL THE COSTS OF SUCH SUIT OR SUITS, ADVERTISING, SALE, AND CONVEYANCE, INCLUDING REASONABLE ATTORNEYS', SOLICITORS', AND STENOGRAFERS' FEES, OUTLAYS FOR DOCUMENTARY EVIDENCE AND COSTS OF SAID ABSIRACI AND EXAMINATION OF TITLE; (2) ALL THE MONIES ADVANCED BY THE MORTGAGEE, IF ANY, FOR ANY PURPOSE AUTHORIZED IN THE MORTGAGE, WITH INTEREST ON SUCH ADVANCES AT THE RATE PROVIDED FOR IN THE PRINCIPAL INDEBTEDNESS, FROM THE TIME SUCH ADVANCES ARE MADE; (3) ALL THE ACCRUED INTEREST EMBODIED IN THE PRINCIPAL INDEBTEDNESS, FROM THE TIME PRINCIPAL MONEY REMAINING UNPAID; (4) ALL THE EXPENSES OF THE INDEBTEDNESS HEREBY SECURED; (5) ALL THE SAID INDEBTEDNESS SECURED HEREBY. THE OVERPLUS OF THE PROCEEDS OF SALE, IF ANY, SHALL THEN BE PAID TO THE MORTGAGOR. (6) THE EXECUTION OR DELIVERY OF SUCH RELEASE OR SATISFACTION BY MORTGAGEE.

injury, shall be a further lien and charge upon the said premises under this mortgage, and all such expenses shall become so much additional indebtedness secured hereby and be allowed in any decree foreclosing this mortgage.

**UNOFFICIAL COPY**

NOEL LEBASQUE • DOLCE FABRICHE • BROWNS CLOTHING GROUP INC.

11/10/2019

Mortgagor  
(Seller) \_\_\_\_\_ Mortgagor  
(Seller) \_\_\_\_\_

Morten Berger  
(Sæd)

WILLIAM C. WESTPHAL Motorcarrier  
MotorCarrier  
(see) MotorCarrier

MotorGuru  
(www)

(c) ASSUMPTION LIABILITY. It this obligation is assumed, then, the assumer hereby agrees to assume all of the obligations of the vendor under the terms of the instrument concerning the loan, including payment of interest and principal, and to indemnify the Veterans Administration in the event of non-payment by the vendor.

N WITNESS WHEREOF, Mortgagor(s) has executed this Assumption Policy Rider.

of this loan, a processing fee may be charged by the mortgagor or its authorized agent for determining the creditworthiness of the consumer and subsequently revising the holder's ownership records with an approved transfer is completed. The amount of this charge shall not exceed the maximum established by the Vertebral Administration for a loan to which effectuation 1817A of Chapter 37, Title 38, United States Code applies.

All authorized transfer ("assumption") of the property shall also be subject to additional covenants and agreements as set forth below:

TRANSFERS OF THE PROPERTY. It all or any part of the "Property" or "Assumption" in it is sold or transferred, this  
or an shall be immediately and forever released from the assumption of the "Property" or "Assumption", unless it is upon the assumption of the "Property" or "Assumption" of this loan is established by the  
Administrator or its agent pursuant to section 187A of Chapter 37, Title 38, United States Code.

from, the date that this loan would normally become eligible for such guarantee in full amount within 60 days from the date of receipt of the application under Title 38 of the U.S. Code, "Veterans Benefits", the Secretary may declare

**Note:** Notwithstanding anything else in the instrument, Mortgagor hereby acknowledges and agrees to the following:

Proprietary Material

5554 FERRY OAK FOREST, IL 60452

“Mortgagee,” and covering the property described in the instrument and located at [REDACTED] its successors and assigns

# DRAPEER AND KRAMER, INCORPORATED

THIS ASSUMPTION POLICY RIDER is made this 12TH day of OCTOBER, 1989.

NOTICE: THIS LOAN IS NOT ASSUMABLE WITHOUT THE APPROVAL OF THE VETERANS ADMINISTRATION OR ITS AUTHORIZED AGENT.

## VA ASSUMPTION POLICY RIDER