

**UNOFFICIAL COPY**  
**89488079 Full Satisfaction**  
**And Release of Mortgage**

Box 156

Loan No. 0958-18461

**UNITED SAVINGS OF AMERICA**  
a corporation existing under the laws of the State of Illinois

**89488079**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto DANIEL DIAZ AND MARIA J. DIAZ, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 18th day of February, A.D. 1983, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page \_\_\_\_\_, as Document No. 26598171, and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

Lot 8 in Block 25 in Crosby and Other's Subdivision of the East half of the South East Quarter of Section 25, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

PROPERTY: 2740 North Arcasian, Chicago, Ill.  
PERMANENT INDEX NO.: 13-25-106-029-0000

DEPT-01 RECORDING  
1:22:22 TRAN 3429 10/16/89 11:48:00 \$12.00  
#2499 = B # 29-4838079  
COOK COUNTY RECORDER

**89488079**

situated in the City of Chicago, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this

14th day of August, A.D. 1983

ATTEST:

*Richard L. H. H. H.*  
Assistant Secretary

*[Signature]*  
Executive Vice President

STATE OF Illinois

COUNTY OF Cook

ss. } I, Theresa Jurczyk, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA

a corporation, and Richard L. H. H. H. personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 14th day of August FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

14th day of August

*Theresa Jurczyk*  
Notary Public

THIS INSTRUMENT WAS PREPARED

BY: Karen A. Tokarski

The Federation of Financial Institutions, Inc.  
2138 South 61st Court - Cicero, Illinois 60650

OFFICIAL SEAL  
THERESA JURCZYK  
Notary Public, State of Illinois  
My Commission Expires 2/17/84

Box 156

RC 893352  
Goldmine

1200

UNOFFICIAL COPY

*[Handwritten signature]*  
GOLDOME ACCEPTANCE CORP.  
TWO WESTERN CORP CENTER  
SUN...  
WESTCHESTER, OH 45383

Property of Cook County Clerk's Office

620881079