

UNOFFICIAL COPY

NOTARY PUBLIC, STATE OF ILLINOIS  
LAKE COUNTY  
MY COMMISSION EXPIRES 8/28/89

BEVERLY L. BALL  
NOTARY PUBLIC

My Commission Expires: 08/28/89

*Beverly Ball*

GIVEN UNDER my hand and notarial seal this 30th day of November, 1988.  
I the undersigned, a Notary Public in and for the County and State aforesaid do hereby certify that Renee N. Schwingbeck, Assistant Secretary of Sears Mortgage Corporation personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free voluntary act as the free and voluntary act of said corporation for the uses and purposes therein set forth and the said Assistant Secretary did also then and there acknowledge that he/she as the custodian of the seal of the said corporation, did affix the said corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS )  
COUNTY OF LAKE ) SS

RENEE N. SCHWINGBECK  
ASSISTANT SECRETARY

*[Signature]*  
SEARS MORTGAGE CORPORATION

(CORPORATE SEAL)

WITNESS THE HAND AND SEAL of said corporation this 30th day of November, 1988.

DEPT-01 RECORDING \$12.00  
#8888 TRM# 054 10/16/89 10.01.00  
#3313 #E \*07-488297  
COOK COUNTY RECORDER

SEE ATTACHED DOCUMENT

KNOW ALL MEN BY THESE PRESENTS that Sears Mortgage Corporation for value received hereby assigns to Federal Home Loan Mortgage Corporation its successors or assigns, a certain mortgage executed by LAURA KAYLA A SPINSTER, securing the payment of a promissory note described therein, for the sum of SIXTY FOUR THOUSAND EIGHT HUNDRED AND NO/100 (\$ 64,800.00) Dollars duly recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 30th day of SEPTEMBER, 1987, as Document # 87533670 and all her right, title and interest in and to the premises situated in the County of COOK, State of Illinois, as therein described in said mortgage as follows:

POOL NUMBER \_\_\_\_\_ LOAN NUMBER 09-58-71482

ASSIGNMENT OF MORTGAGE

STANDARD FEDERAL SAVINGS BANK  
5280 Corporate Drive  
Frederick, Maryland 21701  
ATTN: Connie Newlin  
WHEN RECORDED MAIL TO:  
SEARS MORTGAGE CORPORATION  
2500 Lake Cook Road  
Riverview, Illinois 60015  
#9488297  
THIS INSTRUMENT PREPARED BY: Cyano Wedge  
[Signature]

# UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court at Chicago, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

CLERK OF THE COURT

THE COURT HEREBY CERTIFIES THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS THE SAME APPEARS ON THE RECORDS OF SAID COURT.

RECORDED IN BOOK \_\_\_\_\_

PAGE \_\_\_\_\_

INDEXED IN BOOK \_\_\_\_\_

FILED IN BOOK \_\_\_\_\_

NOT RECORDED

COOK COUNTY CLERK'S OFFICE  
150 N. WABASH ST. CHICAGO, ILL. 60601  
TELEPHONE 312-467-1000  
FAX 312-467-1001

PROPERTY OF COOK COUNTY CLERK'S OFFICE

89488297

89488297

Property of Cook County Clerk's Office

87532670

PROPERTY ADDRESS: 3519 W. PINE GROVE #2N, CHICAGO, IL 60657

VOLUME NUMBER 485

PRELIMINARY INDEX NUMBERS 14 21 112 011 1011 W

LOT 3 IN PLOTKE AND GROSSY'S RESSUBDIVISION OF THE WESTERLY 278.0 PERCENT OF BLOCK 2 IN BALD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRAC TIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 249922946, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

UNIT 3519N-2 IN THE BROMPTON-PINE GROVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

