

Please return recorded document to the addressee as listed at the bottom of this instrument.

Loan no. 22-0009508-3 Index no. 14-20-400-011

Property address 1123 W. ADDISON, CHICAGO, ILLINOIS 60613

12.00

KNOW ALL MEN BY THESE PRESENTS, That PATHWAY FINANCIAL - A Federal Association, a corporation existing under the laws of the United States

for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FIRST COLONIAL TRUST COMPANY, FORMERLY KNOWN AS MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 8, 1988, AS TRUST 1-4774

THEIR heirs, legal representatives and assigns of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, ILLINOIS as Document No. 89170408 and a certain Assignment of Rents recorded/registered in the Recorder's/Registrar's office of --- County, --- as Document No. --- to the premises therein described to-wit:

LOT 9 IN BLOCK 2 IN ERNST J. LEHMAN'S SUBDIVISION OF LOT 4 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE RAILROAD RIGHT OF WAY) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*Pin# 1420 400 011  
Address: 1123 W Addison, Chgo*

IN TESTIMONY WHEREOF, THE SAID PATHWAY FINANCIAL A Federal Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 13th day of September, 1989.

By [Signature] Vice-President  
Andrea D. Townson  
Attest: [Signature] Assistant Secretary  
Richard C. Wolff

This instrument was prepared by Rita Lustig  
Address of preparer 20821 South Cicero  
Matteson, IL 60443

STATE OF ILLINOIS } SS.  
COUNTY OF Cook

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of PATHWAY FINANCIAL - A Federal Association and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, the day, month and year first above written.

Recorders title # Box 333

Sent to Holler & Coe  
55 E. Monroe St  
Chicago, IL 60603-5896

Attention: Susan A. Richman

Notary Public [Signature]

"OFFICIAL SEAL"  
Charles H. Murphy  
Will County  
Notary Public, State of Illinois  
My Commission Expires 9/3/90

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

7825-552

SEP 16 1989 3:23

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Property of Cook County Clerk's Office

