

PREPARE BY: MARISSA GONZALES
HOME SAVINGS OF AMERICA, F.A.
P. O. BOX 7075
PASADENA, CA. 91109

LOAN NO. 593691

8 9 4 8 9 6 4 4

89489644

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

MARTIN SCHWARTZ, DIVORCED AND NOT SINCE REMARRIED

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 11th day of October of Records, Page A.D. 19 85, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page A.D. 19 85, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on page of Records, as Document No. ** and a certain Assignment of Rents bearing date the 11th day of October A.D. 19 85, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on page of Records, as Document No. ** 85237909, to the premises therein described, situated in the State of Illinois, as follows, to wit:

**Document No. 85237909
SEE LEGAL DESCRIPTION ATTACHED.
PTN: 27-16-203-048-1008

DEPT-01 \$15.00
141111 TRAN 5313 10/16/89 16:22:00
\$7682 * -89-489644
COOK COUNTY RECORDER

In testimony whereof, the said HOME SAVINGS OF AMERICA hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 02nd day of OCTOBER A.D. 19 89

HOME SAVINGS OF AMERICA, F.A.

By: *[Signature]*
Assistant Vice President
VALERIE K. ARNOLD
By: *[Signature]*
Assistant Secretary
PAT MANN

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
(ss:)
()

on OCTOBER 02, 1989 Public in and for said State, personally appeared VALERIE K. ARNOLD and PAT MANN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE President and ASSISTANT Secretary, on behalf of HOME SAVINGS OF AMERICA, F.A.

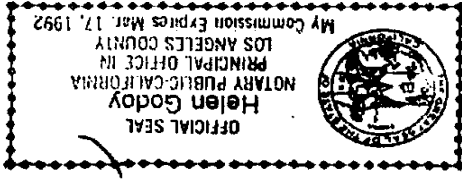
the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature *[Signature]*
HELEN GODOY

(This area for official notarial seal)

89-489644



MARIL TO
South Western Trust & Savings Bank
16178
South Western Trust & Savings Bank

UNOFFICIAL COPY

MS 27431 (REV. 4-8-85)

UNOFFICIAL COPY

69-393641

27-11-209-048-1008

606 127 909

Property of Cook County Clerk's Office

Unit Number 4502 in Treetop Condominium Building Number 44-45 Condominium, as delineated on a Survey of the following described Real Estate:

Lot 44-45 in Treetop Subdivision Unit 2, a Subdivision of part of the Southwest 1/4 of the Northeast 1/4 of Section 16, Township 36 North, Range 12, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 25,706,762, together with its undivided percentage interest in the Common Elements (excepting from said Parcel all the property and space comprising all the Units as defined and set forth in said Declaration and Survey). In Cook County, Illinois.

Mortgagor also hereby grants to the mortgagee its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid. This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

REC'D

FILED 27 12 2009 048 1008