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COOK COUNTY, ILLINOIS
RECORDED
1989 OCT 17 AM 9:37
89489863
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Above Space for Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

20926 5126

KNOW ALL MEN BY THESE PRESENTS,

THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY BY SECURITY
PACIFIC FINANCIAL SERVICES INC, UNDER LIMITED P.O.A RECORDED AS DOC NO 27027171

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto EMMA FORD

(NAME AND ADDRESS)
1124 W MARQUETTE CHICAGO IL

12.00

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain TRUST DEED, bearing date the 24th day of MAY, 1981, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS Book of _____ page _____ as Document Number 26002201, to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows, to wit:

Lot Nineteen (19) in Block Fourteen (14) in Wendell & Cox's Subdivision of the West Half (1/2) of the Northeast Quarter (1/4) of Section 20 Township 38 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining. 1124 W. Marquette

Permanent Real Estate Index Number(s): _____

Address(es) of premises: 1124 W MARQUETTE CHICAGO IL

WITNESS _____ hand and seal this 2nd day of OCTOBER, 1989

Paul M Rossetter (SEAL)

PAUL M ROSSETTER ATTN IN FACT FOR SECURITY PACIFIC FINANCIAL SERVICES INC (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, AUDREY Q CHILDERS
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

PAUL M ROSSETTER
personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2ND day of OCTOBER, 1989

Audrey Q Childers
Notary Public

Commission expires _____

OFFICIAL SEAL
AUDREY A. CHILDERS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAR 13, 1992

This instrument was prepared by BJR 1910 N. HIGHLAND AVE. SUITE 300 LOMBARD, IL 60140
(NAME AND ADDRESS)

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COOK COUNTY

Paul
H. Harbo & Co.

Box 44

Northbrook Ill.

60065-0044

Box 333

Property of Cook County Clerk's Office

COOK COUNTY