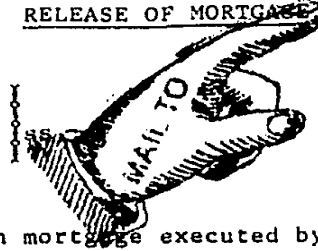


UNOFFICIAL COPY

RELEASE OF MORTGAGE

AFTER RECORDING RETURN TO:
CHARLES F. CURRY COMPANY
P. O. BOX 419888
KANSAS CITY, MO. 64141-9888

STATE OF ILLINOIS
COUNTY OF COOK



89489088

THIS CERTIFIES THAT a certain mortgage executed by _____
THOMAS B. FARRELL AND VERA POTAPENKO, HIS WIFE
to STATE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION
and thereafter assigned to MIDWEST MORTGAGE SERVICES, INC. RECORDED 9-15-89
DOCUMENT# 86412989 THEN TO:: FEDERAL HOME LOAN MORTGAGE CORPORATION
RECORDED 1-21-87 DOCUMENT#87040955
dated SEPTEMBER 3 19 86, calling for the original principal
sum of (\$ SEVENTY SIX THOUSAND AND NO/100-----), and recorded
in ~~Index~~ DOCUMENT # _____, ~~Page~~ 86412988 of the records of COOK
County, Illinois is hereby fully released and satisfied to-wit:

Unit Number 1904-C in Colfax Terrace Townhouse Condominium as
Delineated on Survey of Lots 6 and 7 in Block 12 in North Evanston
in Section 12, Township 41 North, Range 13, East of the Third Principal
Meridian (hereinafter referred to as Parcel), which Survey is attached
as Exhibit "A" to Declaration of Condominium made by First National
Bank and Trust Company of Evanston, Trustee Under Trust Number 1845
and recorded in the Office of the Recorder of Deeds of Cook County,
Illinois as Document Number 23533837 together with 12.5 percent interest
in said Parcel (excepting from said Parcel all the property and space
comprising all the Units thereof as defined and set forth in said
Declaration and Survey) in Cook County, Illinois.

PARCEL ID# 10-12-309-077-1004

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal
by its proper officers, they being thereto duly authorized, this 4TH day of
OCTOBER, 19 89.

FEDERAL HOME LOAN MORTGAGE CORPORATION BY CHARLES F.
CURRY COMPANY LPOA RECORDED 7-19-88 DOCUMENT#88317773

Donna G. Caldwell
DONNA G. CALDWELL, ASST. Vice President

Joan Long
Attested by JOAN LONG, Assistant Secretary

(CORPORATE SEAL)

DEF-01 RECORDING 415.00
#4444 TRAN 0777 10.16/89 19:22:00
#0707 #F * 89-489088
COOK COUNTY RECORDER

STATE OF MISSOURI
COUNTY OF JACKSON



BEFORE ME, the undersigned a Notary Public in and for said County and State this
4TH day of OCTOBER, 19 89, personally appeared
DONNA G. CALDWELL and JOAN LONG
respectively, of CHARLES F. CURRY COMPANY who as such
officers for and on its behalf acknowledged the execution of the foregoing
instrument.

WITNESS MY HAND and Notarial Seal.

Marleace McClain
MARLEACE McCLAIN, Notary Public

My Commission Expires: JULY 29, 1990

15 E

89489088

89-489088