UNOFFICIA

STATE OF ILLINOIS

MAIL TO: MATTHE Midland Mortgage Corporation 7415 Pineview-Matthews Road Charlotte, North Carolina 28226 Attn: Sally Davis

Cyrano Weddle Sears Mortgage Corporation 2500 Lake Cook Road Riverwoods, Illinois 60015 89489203

ASSIGNMENT OF MORTGAGE

POOL NUMBER	LOAN NUMBER 09-58-54273
KNOW ALL MEN BY	THESE PRESENTS that <u>Sears Mortgage Corporation 2500 Lake Cook Road,</u> 60015 for value received hereby assigns
to Federal Home	Loan Mortgage Corporation 333 W. Wacker Drive Chicago, IL 60606 its successors or assigns, a certain mortgage executed
by JAY D. WILEN	SKY A BACHELOR AND CRAIG GUTMANN A BACHELOR , securing the payment of a promissory
of the Recorder 22ND day of and all its righ	herein, for the sum of SIXTY-FIVE THOUSAND SIX HUNDRED AND 00/100 (\$ 65,600.00
OF THE SOUTHWES	OLPH'S SUBDIVISION OF BLOCKS 6 AND 7 IN WILLIAM B. OGDEN'S SUBDIVISION OF 1/2 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD HAN, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX	NUMBER: 14-18-316-041 VOLUME NUBMER 480
PROPERTY ADDRESS	S: 4118 N. LEAVIT! AVE. CHICAGO, IL 60618 DEFT-01 RECORDING 412
	T#88BB TRAN 0647 19/16/89 14:00:0 #3437 # # #
	AND SEAL of said corporation this 27th day of <u>December</u> 19 88 •
(CORPORATE SEAL)	Sears Mortgage Corporation
	Norma J. Ennis/ Assistant Secretary
STATE OF Illinoi COUNTY OF Lake	s) } ss
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certify that No	
personally known instrument as su that he/she sign the free and vol forth and the sa that he/she as t corporate seal t free and volunta	to me to be the same person whose name is subscribed to the foregoing the officer, appeared before me this day in person and acknowledged and delivered said instrument as his/her free voluntary act as untary act of said corporation for the uses and purposes therein set id Assistant Secretary did also then and there acknowledge he custodian of the seal of the said corporation, did affix the said of said instrument as his/her own free and voluntary act and as the ry act of said corporation, for the uses and purposes therein set
forth.	and and notarial seal this 27th day/off pecember
OLIVER ONDER MY II	, 19 <u>88</u> -
My Commission Ex	- 1 / Marth./
Jackson /	Jahide Ledford 89489203 State of Page 15 and 15 ANDERRY PUBLIC 120 E