MAIL STATE OF ILLINOIS

UNOFFICIAL TAISUPPLIMENT DEPONDED

THE INSTRUMENT PREPARED BY:

WHEN RECORDED MAIL TO:
Marine Midland Mortgage Corporation
7415 Pineview-Matthews Road
Charlotte, North Carolina 28226
Attn: Sally Davis

Cyrano Weddle Sears Mortgage Corporation 2500 Lake Cook Road Riverwoods, Illinois 60015

89489244

GÐ

ASSIGNMENT OF MORTGAGE

	00 50 54100
POOL NUMBER LOAN NUMBER (09-58-54108
KNOW ALL MEN BY THESE PRESENTS that Sears Mortgage Corp	
	alue received hereby assigns
to Federal Home Loan Mortgage Corporation 333 W. Wacker	a certain mortgage executed
by Youbert S. Shlimon and Nehrain S. Shlimon, his wife	
	the payment of a promissory
note described therein, for the sum of Fifty four thous dollars (\$ 54,500.00) Dollars	and five hundred and 00/100 duly recorded in the Office
of the Records of Deeds of Cook	County, Illinois, on the
4th day of November , 1988 , as	Document <u>88-454948</u>
and all its right, title and interest in and to the prem of Cook, State of Illinois, as therein	ises situated in the County
of <u>Cook</u> , State of Illinois, as therein as follows:	described in said moregage
PARCEL 1: THE WEST 25,67 FEET OF THE EAST 149.84 FEET OF	
8, IN LAWRENCEWOOD GARDENS. A SUBDIVISION IN THE NORTHWES	T 1/4 OF SECTION 30,
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL COUNTY, ILLINOIS.	MERIDIAN, IN COOK
PARCEL 2: AN UNDIVIDED 1/16T; INTEREST IN THE WEST 15.0	PPPM OF CATO COM S TH
LAWRENCE OF GARDENS, IN COOK COUNTY, ILLINOIS.	FEET OF SAID BOT S IN
PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION RECO	RDED AS DÖCIMENT
NUMBER 178325299 FOR THE BENEFIT OF PARCELS 1 AND 2 FOR ING	
IN COOK COUNTY, ILLINOIS.	
PERMANENT INDEX NUMBER: 10-30-125-241 (AFFECTS PARCEL 1)
10-30-125-254 (ATL'SCTS PARCEL 2	
PROPERTY ADDRESS: 7785 NORDICA AVENUE, NILES, ILLINOIS	60648
WITNESS THE HAND AND SEAL of said corporation this 21st	day of March
, 19_89 •	
(CORPORATE SEAL) Sears Mortus	ge Corporation
Xun	man mas
Norma J. Enn	nis
Assistant Se	ecretary
STATE OF Illinois)) SS	DEPT-01 RELOCATING \$12 0
COUNTY OF Lake)	T#8888 TRAM 9547 19/16/89 14:07:09
	H3478 # E S S S S S S S S S S S S S S S S S S
I the undersigned, a Notary Public in and for the County	
	sistant Secretary
of Sears Mortgage Corporation	
personally known to me to be the same person whose name instrument as such officer, appeared before me this day i	s subscribed to the foregoing n person and acknowledged
that he/she signed and delivered said instrument as his/h	mer free voluntary act as
the free and voluntary act of said corporation for the us	ses and purposes therein set
forth and the said <u>Assistant Secretary</u> did al that he/she as the custodian of the seal of the said corp	so then and there acknowledge
corporate seal to said instrument as his/her own free and	voluntary act and as the
free and voluntary act of said corporation, for the uses	and purposes therein set
forth.	· /)
GIVEN UNDER my hand and notarial seal this 31st day of	March
, 19 89	TV
Mr. Commission Evniras: 07/12/01	<i>H</i>
My Commission Expires: 07/13/91	1
Janice Ledford	89489244
Notary Public State of Binois Notary Public	1200 F
My Commission Expires 7/13/91	12-1