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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

89489361

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That American National Can Company,  
successor to National Can Corporation

of the County of \_\_\_\_\_ and State of Delaware for and in consideration of the payment of the indebtedness secured by the real estate hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do as hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Royal Crown Bottling Company of  
(NAME AND ADDRESS)  
Chicago, a Delaware corporation, and any subsequent  
heirs, legal representatives, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 19th day of January, 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 26939123  
~~60000005~~, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Attached Legal Description - Exhibit A

89489361

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): See \* on reverse

Address(es) of premises: See \* on reverse

Witness my hand \_\_\_\_\_ and seal \_\_\_\_\_, this 18th day of SEPTEMBER, 1989.

American National Can Company (SEAL)

By: [Signature] (SEAL)

Its: Vice President

This instrument was prepared by Daniel E. Griffin, Winston & Strawn, 35 West Wacker  
(NAME AND ADDRESS)  
Drive, Suite 4700, Chicago, Illinois 60601

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Wack

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

\* Addresses  
2801 W. 47th St.  
2849 W. 47th St.  
2915 W. 47th St.  
2854 W. 47th St.  
4642 S. 1702nd St.  
2850 W. 47th St.  
2848 W. 47th St.  
2840 W. 47th St.  
4736 S. California St.  
2863 W. 47th St.  
2833 W. 47th St.  
4701 S. Richmond St.  
4819 S. Richmond St.  
2852 W. 48th St.  
4737 S. California St.  
4738 S. California St.  
4740 S. California St.  
4742 S. California St.  
4717 S. California St.  
4729 S. California St.

DIN  
19-12-101-041  
19-12-101-023  
19-12-101-017  
19-01-331-032  
19-01-331-031  
19-01-331-033  
19-01-331-034  
19-01-331-038  
19-01-331-039  
19-12-101-029  
19-12-101-022  
19-12-101-040  
19-12-101-046  
19-12-101-048  
19-12-101-049  
19-12-200-022  
19-12-200-021  
19-12-200-023  
19-12-200-025  
19-12-200-031  
19-12-200-032

Commission Expires November 13, 1989

NOTARY PUBLIC

GIVEN under my hand and seal this 18th day of September, 1989

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of \_\_\_\_\_ of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.

and severally acknowledged that as such \_\_\_\_\_ Vice \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the

a \_\_\_\_\_ Delaware \_\_\_\_\_ corporation, and \_\_\_\_\_, personally

personally known to me to be the \_\_\_\_\_ Vice \_\_\_\_\_ President of \_\_\_\_\_ American National Can Company

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ W. A. Francois

I, \_\_\_\_\_ Sonja M. Lund \_\_\_\_\_, a notary public

STATE OF \_\_\_\_\_ Illinois

COUNTY OF \_\_\_\_\_ Cook

SS.

19868163

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## EXHIBIT A

COOK COUNTY, ILLINOIS

### Legal Description of the Premises:

#### PARCEL 1:

THE NORTH 448 FEET OF THE EAST 383 FEET OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 344 FEET OF THE WEST 21 FEET OF THE EAST 383 FEET THEREOF AND EXCEPT THE NORTH 33 FEET THEREOF TAKEN FOR WEST 47TH STREET AND THE EAST 33 FEET THEREOF TAKEN FOR SOUTH CALIFORNIA AVENUE) IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED FROM JOHN S. PHIPPS AND OTHERS AS TRUSTEES UNDER THE TRUST AGREEMENT OF THE PHIPPS INDUSTRIAL LAND TRUST RECORDED AS DOCUMENT 7036508 AND AMENDMENT THERETO RECORDED AS DOCUMENT 7222743 TO CLAWSON AND BABS INC., A CORPORATION OF ILLINOIS, DATED SEPTEMBER 11, 1946 AND RECORDED NOVEMBER 21, 1946 AS DOCUMENT 13543793 FOR THE PURPOSES OF A PRIVATE STREET ON AND OVER THE NORTH 25 FEET OF THE LAND LOCATED IMMEDIATELY SOUTH OF PARCEL 1 ALL IN COOK COUNTY, ILLINOIS

#### PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY INDENTURE MADE BY JOHN S. PHIPPS AND OTHERS AS TRUSTEE UNDER THE TRUST AGREEMENT OF THE PHIPPS INDUSTRIAL LAND TRUST RECORDED AS DOCUMENT 7222743 TO THE CHICAGO RIVER AND INDIANA RAILROAD COMPANY DATED JULY 1, 1947 AND RECORDED AS DOCUMENT 14557682 AS MODIFIED BY THE AGREEMENT BETWEEN JOHN S. PHIPPS AND OTHERS AS TRUSTEES, RAYNER LITHOGRAPHING COMPANY AND OTHERS DATED JANUARY 7, 1953 AND RECORDED AS DOCUMENT 15894638 FOR THE PURPOSES OF INSTALLING AND MAINTAINING A SWITCHTRACK FOR SERVICE TO PARCEL 1 OVER AND ACROSS THE FOLLOWING DESCRIBED REAL ESTATE:  
A STRIP OF LAND IN THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN SAID STRIP OF LAND BEING DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT ON THE SOUTH LINE OF THE NORTH 448 FEET OF SAID NORTH WEST 1/4 OF SECTION 12 SAID POINT BEING 365.67 FEET WEST OF THE EAST LINE OF SAID QUARTER SECTION AND RUNNING THENCE WEST ALONG SAID SOUTH LINE OF THE NORTH 448 FEET, A DISTANCE OF 35.33 FEET TO A POINT 401 FEET WEST OF THE EAST LINE OF THE NORTH WEST 1/4 OF SECTION 12; THENCE SOUTH, PARALLEL WITH SAID EAST LINE OF SAID QUARTER SECTION, A DISTANCE OF 19.83 FEET; THENCE SOUTHWESTERLY ON A CURVED LINE CONVEX SOUTHEASTERLY, TANGENT TO THE LAST DESCRIBED PARALLEL LINE AND HAVING A RADIUS OF 259 FEET, A DISTANCE OF 270.55 FEET; THENCE SOUTHWESTERLY ON A CURVED LINE CONVEX SOUTHEASTERLY HAVING A COMMON TANGENT WITH THE LAST DESCRIBED CURVED LINE AND HAVING A RADIUS OF 570.75 FEET, A DISTANCE OF 95.30 FEET TO A POINT OF TANGENCY WITH THE NORTHWESTERLY LINE OF THE RIGHT OF WAY CONVEYED TO THE NICHIGAN CENTRAL RAILROAD COMPANY BY DEED RECORDED MAY 2, 1924 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 8396743; THENCE NORTHEASTERLY ALONG SAID RIGHT OF WAY LINE, BEING A STRAIGHT LINE, A DISTANCE OF 123.72 FEET; THENCE CONTINUING NORTHEASTERLY ALONG SAID RIGHT OF WAY LINE, BEING A CURVED LINE CONVEX NORTHWESTERLY TANGENT TO SAID STRAIGHT RIGHT OF WAY LINE AND HAVING A RADIUS OF 383 FEET, A DISTANCE OF 13.29 FEET; THENCE NORTHEASTERLY ON A CURVED LINE CONVEX SOUTHEASTERLY CONCENTRIC WITH THE FIRST DESCRIBED CURVED LINE AND HAVING A RADIUS OF 277 FEET, A DISTANCE OF 136.97 FEET; THENCE NORTHEASTERLY ON A STRAIGHT LINE, TANGENT TO THE LAST DESCRIBED CURVED LINE, A DISTANCE OF 49.41 FEET; THENCE NORTHEASTERLY ON A CURVED LINE CONVEX SOUTHEASTERLY TANGENT TO THE LAST

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DESCRIBED STRAIGHT LINE AND HAVING A RADIUS OF 259 FEET A DISTANCE OF 86.26 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

**PARCEL 4:**

THE NORTH 296 FEET OF THE WEST 283 FEET OF THE EAST 666 FEET OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 33 FEET THEREOF HERETOFORE TAKEN FOR WEST 47TH STREET) IN COOK COUNTY, ILLINOIS

**PARCEL 5:**

THE SOUTH 150 FEET OF THE NORTH 448 FEET OF THE WEST 18 FEET OF THE EAST 401 FEET OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 6:**

THE WEST 300 FEET OF THE NORTH 433 FEET OF THE EAST 966 FEET OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 9.85 FEET OF THE WEST 132 FEET THEREOF) IN COOK COUNTY, ILLINOIS

**PARCEL 7:**

A TRACT OF LAND IN THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF THE NORTH 433 FEET OF THE NORTH WEST 1/4 OF SECTION 12 SAID POINT BEING 701.06 FEET WEST OF THE EAST LINE OF SAID QUARTER SECTION AND RUNNING THENCE WEST ALONG SAID SOUTH LINE OF THE NORTH 433 FEET A DISTANCE OF 114.94 FEET TO THE INTERSECTION WITH A LINE DRAWN PARALLEL WITH AND 816 FEET WEST OF THE EAST LINE OF THE NORTH WEST 1/4 OF SAID SECTION 12; THENCE SOUTH ALONG THE LAST DESCRIBED PARALLEL LINE A DISTANCE OF 178.24 FEET TO A POINT BEING 611.24 FEET SOUTH OF SAID NORTH LINE OF SAID QUARTER SECTION; THENCE SOUTHWESTERLY ON A CURVED LINE CONVEX SOUTHEASTERLY, TANGENT TO SAID PARALLEL LINE AND HAVING A RADIUS OF 296.94 FEET A DISTANCE OF 206.78 FEET (ARC); THENCE SOUTHWESTERLY ON A CURVED LINE CONVEX SOUTHEASTERLY, HAVING A COMMON TANGENT WITH THE LAST DESCRIBED CURVED LINE AND HAVING A RADIUS OF 368.26 FEET, A DISTANCE OF 54.53 FEET (ARC) TO THE INTERSECTION WITH THE NORTHERLY LINE OF THE TRIANGULAR PARCEL OF LAND CONVEYED TO THE CHICAGO RIVER AND INDIANA RAILROAD COMPANY AS PER DEED RECORDED OCTOBER 27, 1925 AS DOCUMENT 9071879; THENCE EASTERLY ALONG SAID NORTHERLY LINE OF SAID TRIANGULAR PARCEL A DISTANCE OF 47.12 FEET TO THE INTERSECTION WITH THE NORTHWESTERLY LINE OF THE RIGHT OF WAY CONVEYED TO THE MICHIGAN CENTRAL RAILROAD COMPANY BY DEED RECORDED MAY 2, 1924 AS DOCUMENT 8396743; THENCE NORTHEASTERLY ALONG SAID RIGHT OF WAY BEING A STRAIGHT LINE, A DISTANCE OF 188.07 FEET TO ITS INTERSECTION WITH A LINE DRAWN PARALLEL WITH AND 701.06 FEET WEST OF THE EAST LINE OF THE NORTH WEST 1/4 OF SAID SECTION 12; THENCE NORTH ALONG THE LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 331.30 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

**PARCEL 8:**

EASEMENTS FOR THE BENEFIT OF PARCEL 6 FOR INGRESS AND EGRESS OVER: (A) THE SOUTH 20 FEET OF THE NORTH 453 FEET OF THE WEST 150 FEET OF THE EAST 966 FEET OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AS RESERVED IN THE DEED FROM JOHN S. PHIPPS AND OTHERS AS TRUSTEES UNDER THE TRUST AGREEMENT OF THE PHIPPS INDUSTRIAL LAND TRUST RECORDED AS DOCUMENT 7036508 AND AMENDMENT THERETO RECORDED AS DOCUMENT 7222743 TO STAR NIPPLE COMPANY A CORPORATION OF ILLINOIS DATED FEBRUARY 7, 1946 AND RECORDED FEBRUARY 27, 1946 AS DOCUMENT 13728619 AND GRANTED BY DEED FROM JOHN S. PHIPPS AND OTHERS AS TRUSTEES UNDER THE TRUST AGREEMENT OF THE PHIPPS INDUSTRIAL LAND TRUST DATED DECEMBER 31, 1920 AND RECORDED AS DOCUMENT 7036508 AND AMENDMENT THERETO RECORDED AS DOCUMENT 7222743 TO GERRARD STEEL STRAPPING COMPANY A CORPORATION OF DELAWARE DATED JULY



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1, 1950 AND RECORDED JULY 26, 1950 AS DOCUMENT 14261081 IN COOK COUNTY, ILLINOIS AND (B) OVER THE SOUTH 20 FEET OF THE WEST 150 FEET OF THE NORTH 453 FEET OF THE EAST 816 FEET OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART THEREOF FALLING IN PARCEL 7) AS GRANTED BY DEED FROM JOHN S. PHIPPS AND OTHERS AS TRUSTEES UNDER THE TRUST AGREEMENT OF THE PHIPPS INDUSTRIAL LAND TRUST, DATED DECEMBER 31, 1920 AND RECORDED AS DOCUMENT 7036508 AND AMENDMENT THERETO RECORDED AS DOCUMENT (72222743) TO GERRARD STEEL STRAPPING COMPANY, A CORPORATION OF DELAWARE DATED JULY 1, 1950 AND RECORDED JULY 26, 1950 AS DOCUMENT 14861081 IN COOK COUNTY, ILLINOIS

**PARCEL 9:**

EASEMENT FOR THE BENEFIT OF PARCEL 6 AS RESERVED IN THE DEED FROM NEHI ROYAL CROWN CORPORATION A CORPORATION OF DELAWARE TO WILLIAM D. REED JR. DATED NOVEMBER 28, 1966 AND RECORDED NOVEMBER 30, 1966 AS DOCUMENT 20009338, FOR THE FOLLOWING USES:

- (A) TO CONTINUE, MAINTAIN AND USE EXCLUSIVELY ALL BUILDINGS, WALLS, WINDOWS, DOORS, ENTRIES, PIPES, WIRES, STACKS, FLUES, DUCTS, PUBLIC UTILITIES FACILITIES AND ALL OTHER IMPROVEMENTS AND STRUCTURES, ALL OR ANY PORTION OF WHICH ARE PRESENTLY LOCATED ON ANY PORTION OF PARCEL 6 AND WHICH NOW ENCLOSED OVER ANY PORTION OF SAID EASEMENT;
- (2) FURTHER, WITHIN AN AREA NOT TO EXCEED 18 INCHES FROM THE SOUTH WALL OF ANY BUILDING LOCATED ON PARCEL 6:
  - (A) TO ERECT AND MAINTAIN SUCH NEW ENCROACHMENTS (AND/OR TO REPLACE OR EXPAND EXISTING ENCROACHMENTS) FOR STRUCTURES WHICH MAY PROJECT WITHIN THE AFORESAID LIMITS FROM THE SOUTH WALL OF SAID BUILDING, IF SUCH STRUCTURE SHALL BE REASONABLY REQUIRED FOR THE EFFICIENT OPERATION OF SUCH BUILDING; AND
  - (B) TO INSTALL UNDERGROUND OR OVERHEAD UTILITY LINES, FACILITIES AND CONNECTIONS FOR THE BENEFIT OF PARCEL 6;
- (3) TO USE THE PEDESTRIAN WALK NOW LOCATED ON THE NORTH 30 INCHES OF SAID EASEMENT AREA FOR INGRESS AND EGRESS TO AND FROM PARCEL 6; OVER AND UPON THE SOUTH 9.85 FEET OF THE NORTH 433 FEET OF THE WEST 132 FEET OF THE EAST 966 FEET OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN

**PARCEL 10:**

EASEMENT FOR THE BENEFIT OF PARCEL 6 CREATED BY AGREEMENT BETWEEN NEHI ROYAL CROWN CORPORATION A CORPORATION OF DELAWARE AND LA SALLE NATIONAL BANK A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 20, 1956 KNOWN AS TRUST NUMBER 19877 DATED NOVEMBER 3, 1966 AND RECORDED DECEMBER 1, 1966 AS DOCUMENT 20010337 FOR VEHICULAR AND PEDESTRIAN PASSAGE OVER AND UPON THE FOLLOWING DESCRIBED PREMISES: BEING AT A POINT WHICH IS THE NORTH EAST CORNER OF PARCEL A AS DESCRIBED IN SAID AGREEMENT RECORDED AS DOCUMENT 20010337; THENCE WESTERLY ALONG THE NORTH LINE OF SAID PARCEL A, A DISTANCE OF 18 FEET TO THE WESTERLY LINE OF THE 18 FOOT WIDE EASEMENT RIGHT OF WAY FOR FREIGHT CARS ESTABLISHED BY THE DEED TO STAR NIPPLE COMPANY RECORDED FEBRUARY 27, 1946 AS DOCUMENT 13728619; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID 18 FOOT WIDE EASEMENT RIGHT OF WAY FOR FREIGHT CARS A DISTANCE OF 30 FEET; THENCE EASTERLY ON A LINE PARALLEL TO THE NORTH LINE OF SAID PARCEL 1, TO A POINT OF INTERSECTION WITH THE EAST LINE OF SAID PARCEL A; THENCE NORTHERLY ALONG SAID EAST LINE OF SAID PARCEL 1 TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

**PARCEL 11:**

EASEMENT FOR THE BENEFIT OF PARCEL 7 FOR INGRESS AND EGRESS OVER A STRIP OF LAND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF A PRIVATE ALLEY, SAID POINT BEING 20 FEET SOUTH OF THE SOUTH LINE OF THE NORTH 433 FEET OF THE

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NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND 666 FEET WEST OF THE EAST LINE OF THE NORTH WEST 1/4 OF SECTION 12, AFORESAID, AND RUNNING THENCE WEST ALONG THE SOUTH LINE OF THE PRIVATE ALLEY, A DISTANCE OF 35.06 FEET TO A LINE 701.06 FEET WEST OF THE EAST LINE OF THE NORTH WEST 1/4 OF SECTION 12, AFORESAID; THENCE SOUTH ALONG THE LAST DESCRIBED LINE AND PARALLEL TO THE EAST LINE OF THE NORTH WEST 1/4 OF SECTION 12, AFORESAID, TO A POINT 16.27 FEET SOUTH OF THE SOUTH LINE OF THE PRIVATE ALLEY; THENCE EAST ALONG A LINE (BEING THE SOUTH LINE OF AN EXISTING CONCRETE WALK) PARALLEL TO THE SOUTH LINE OF THE PRIVATE ALLEY, A DISTANCE OF 35.06 FEET TO A POINT 666 FEET WEST OF THE EAST LINE OF THE NORTH WEST 1/4 OF SECTION 12 AFORESAID; THENCE NORTH A DISTANCE OF 16.27 FEET TO THE POINT OF BEGINNING IN THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS CREATED BY THE GRANT FROM PERFECTION SCREW PRODUCTS COMPANY INC. TO THE UNITED STATES STEEL CORPORATION A CORPORATION OF NEW JERSEY DATED NOVEMBER 10, 1960 AND RECORDED NOVEMBER 22, 1960 AS DOCUMENT 18022793 IN COOK COUNTY, ILLINOIS

## PARCEL 12:

A PARCEL OF LAND IN THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON A LINE DRAWN PARALLEL TO AND 639 FEET SOUTH OF THE NORTH LINE OF SAID NORTH WEST 1/4 OF SECTION 12, SAID POINT BEING 999 FEET WEST OF THE EAST LINE OF SAID QUARTER SECTION AND RUNNING THENCE EAST ALONG SAID PARALLEL LINE A DISTANCE OF 181.70 FEET TO AN INTERSECTION WITH THE FOLLOWING DESCRIBED CURVED LINE: COMMENCING AT A POINT ON A LINE DRAWN PARALLEL TO AND 816 FEET WEST OF SAID EAST LINE OF THE NORTH WEST 1/4 OF SECTION 12 SAID POINT BEING 611.24 FEET SOUTH OF THE SAID NORTH LINE OF SAID QUARTER SECTION AND RUNNING THENCE SOUTHWESTERLY ON A CURVED LINE CONVEX SOUTHEASTERLY, TANGENT TO SAID PARALLEL LINE AND HAVING A RADIUS OF 296.94 FEET A DISTANCE OF 27.81 FEET (ARC) TO SAID INTERSECTION; RUNNING THENCE SOUTHWESTERLY ALONG THE EXTENSION OF SAID CURVED LINE A DISTANCE OF 178.97 FEET (ARC); THENCE SOUTHWESTERLY ON A CURVED LINE CONVEX SOUTHEASTERLY HAVING A COMMON TANGENT WITH THE LAST DESCRIBED CURVED LINE AND HAVING A RADIUS OF 368.26 FEET A DISTANCE OF 54.33 FEET (ARC) TO AN INTERSECTION WITH THE NORTHERLY LINE OF THE TRIANGULAR PARCEL OF LAND CONVEYED TO THE CHICAGO RIVER AND INDIANA RAILROAD COMPANY AS PER DEED RECORDED OCTOBER 27, 1925 IN BOOK 21969, PAGE 110 AS DOCUMENT 9078179, THENCE WESTERLY ALONG SAID NORTHERLY LINE OF SAID TRIANGULAR PARCEL A DISTANCE OF 77.88 FEET TO AN INTERSECTION WITH A LINE DRAWN PARALLEL TO AND 999 FEET WEST OF SAID EAST LINE OF THE NORTH WEST 1/4 OF SECTION 12 SAID INTERSECTION BEING THE NORTHWESTERLY CORNER OF SAID TRIANGULAR PARCEL OF LAND; THENCE NORTH ALONG THE LAST DESCRIBED PARALLEL LINE A DISTANCE OF 218.92 FEET TO THE POINT OF BEGINNING (EXCEPTING THEREFROM THAT PART THEREOF LYING NORTHWESTERLY OF A LINE DRAWN THROUGH A POINT ON THE WEST LINE OF SAID TRACT 24.00 FEET NORTH OF THE SOUTH WEST CORNER THEREOF AND PARALLEL WITH THE NORTHWESTERLY LINE OF THE TRIANGULAR PARCEL OF LAND CONVEYED TO THE CHICAGO RIVER AND INDIANA RAILROAD COMPANY PER DOCUMENT 9078179 AND ALSO EXCEPTING THE WEST 33 FEET OF SAID REAL ESTATE) IN COOK COUNTY, ILLINOIS

## PARCEL 13:

THAT PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED ON THE WEST BY A LINE WHICH IS 666 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 12; BOUNDED ON THE EAST BY A LINE WHICH IS 534 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 12; BOUNDED ON THE NORTH BY THE SOUTH LINE OF A 31 FOOT RAILROAD RIGHT OF WAY, BEING A LINE WHICH IS 31 FEET BY RECTANGULAR AND RADIAL MEASUREMENT SOUTH OF THE NORTH LINE OF A PARCEL OF LAND CONVEYED BY JOHN S. PHIPPS AND OTHERS AS TRUSTEES TO THE MICHIGAN CENTRAL

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RAILROAD COMPANY BY DEED DATED JANUARY 12, 1924 AND RECORDED MAY 2, 1924 IN BOOK 19509 PAGE 504 AS DOCUMENT 8396743 OF THE RECORDS OF THE RECORDER OF COOK COUNTY, ILLINOIS AND BOUNDED ON THE SOUTH BY THE CENTER LINE OF 48TH PLACE IN COOK COUNTY, ILLINOIS

**PARCEL 14:**

THE NORTH 344 FEET OF THE WEST 21 FEET OF THE EAST 383 FEET OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 33 FEET THEREOF USED FOR WEST 47TH STREET) IN COOK COUNTY, ILLINOIS

**PARCEL 15:**

THAT PART OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

THE SOUTH 135.62 FEET OF THE SOUTH 2 ACRES OF THE NORTH 3 ACRES OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 16:**

THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 (EXCEPT THE NORTH 3 ACRES THEREOF AND EXCEPT THE SOUTH 2 ACRES THEREOF) OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 17:**

LOTS 1, 2, 3 AND 18 IN COLE AND MC KINNON'S SUBDIVISION OF THE SOUTH 2 ACRES OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 18:**

LOTS 22 TO 25 IN HENRY W. KERN'S SUBDIVISION OF BLOCK 5 AND THE WEST 1/2 OF BLOCK 4 IN H. L. STEWART'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 19:**

THAT PART OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

THE SOUTH 2 ACRES OF THE NORTH 3 ACRES (EXCEPT THE SOUTH 135.62 FEET) OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THAT PART FALLING IN THE STREETS; TOGETHER WITH ALL RIGHT, TITLE AND INTEREST IF ANY IN THE ADJOINING STREETS IN COOK COUNTY, ILLINOIS

**PARCEL 20:**

THE SOUTH 150 FEET OF THE NORTH 448 FEET OF THE WEST 265 FEET OF THE EAST 666 FEET OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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