

UNOFFICIAL COPY

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TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 5541 South Kedzie Avenue, Chicago, Illinois 60629 (312) 424-2327

89490575

RELEASE OF MORTGAGE

Loan No. 03-0000783-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

SAS of 51209975B

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

MICHAEL F. PROVENZALE AND HELEN J. PROVENZALE, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 25344130 to the premises therein described to-wit:

LOT 21 AND THE WEST 4 1/2 INCHES OF LOT 20 IN ELDRED'S RESUBDIVISION OF BLOCK 19 IN VILLAGE OF JEFFERSON OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING 112.25  
104444 TRIM 0792 10/17/89 09:36:00  
00785 WE \*-89-490575  
COOK COUNTY RECORDER

Property Address: E 151 W CARMEN, CHICAGO, IL.  
Permanent Index Number:



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 25 day of SEPTEMBER, 19 89.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: [Signature] Consumer Loan Officer By: [Signature] Assistant Vice President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

89490575

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

SUZANNE JENSEN

TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641



Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

DALE W. DABMICKI  
ATTORNEY AT LAW  
2900 W. PETERSON AVE.  
CHICAGO IL 60659

[Signature] Notary Public  
CHERRY WILLIAMS  
Notary Public, State of Illinois  
My Commission Expires 12/31/91

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89490575

Das

# UNOFFICIAL COPY

RECORDED

Property of Cook County Clerk's Office

RECORDED

89196575

TO MOTION OF  
LEAVE GRANTED THE  
RECORDED THE RECORD  
RECORD IN THE REGISTER  
TO BE IN WARD OF  
TO BE IN WARD OF  
TO BE IN WARD OF

