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FORM NO. 2100 JAN 60

1425

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Dr. & Dr. Demetria  
2900 W. Peterson Ave  
Chicago, Ill. 60659



TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

THIS INSTRUMENT WAS PREPARED BY

GIVEN under my hand and notarial seal, the day and year first above written

and purposes therein set forth. of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth. Talman Home Federal Savings and Loan Association of Illinois and I hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Association and that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority conferred by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

89490576

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

COOK COUNTY RECORDER

184449 TRAM 0/81 10/17/89 09-5A-100  
10787 # 82 # 82-420524  
114.25

Loan Servicing Officer

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 4 day of MARCH, 1987.



Property Address: 5151 W. CARMEN AVE., CHICAGO, IL 60630  
Permanent Index Number: 13-09-408-004, LOT 20; 13-09-408-003, LOT 21

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LOT 21 AND THE WEST 4 1/2 FEET OF LOT 20 IN BLOCK 15, REAR DIVISION OF BLOCK 19 IN VILLAGE OF DEERBORN OR THE BOUTHAERT 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 1889414 to the premises therein described to-wit:

all the right, title, interest, claim or demand lease and Quit-Claim unto MICHAEL P. PROVENZALE and HELEN E. PROVENZALE, his wife a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL P. PROVENZALE and HELEN E. PROVENZALE, his wife

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

THE ABOVE SPACE FOR RECORDERS USE ONLY

89490576

RELEASE OF MORTGAGE  
Loan No. 100505-7

TALMAN HOME  
TALMAN HOME Federal Savings and Loan Association  
Home Office: 5101 South Kedzie Avenue, Chicago, Illinois 60639 (312) 431-2222

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Property of Cook County Clerk's Office

PROPERTY



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