THIS RELEASE DEED is made <u>October</u> BANK AND TRUST COMPANY, an Illinois 2201 West Cermak Road, Chicago, Illi	banking corporati	by METROPOLITAN on ("the Bank"),
WHEREAS, by a certain Trust Dec	d, dated April 12	., 1988, and
recorded in the Recorder's Office		
State of <u>Illinois</u> , in Book		A SECURE OF A SECURITION OF A
Document No. 88160934 the	premises situate	i in the County of
described as follows: Lot 21 in E.S. Rice's Subdivision of Lo John Evans Bubdivision of Lots 1 to 20 being a subdivision of the Southeast qu Range 13, Lest of the Third Principal M Commonly Known as 3534 South Western Av	ts 5 to 10 inclusive inclusive in Town of arter of section 36, eridian, in Cook Cou	in Brighton Township 39 North, unty, Illinois.
PIN#16-36-407-018-3000 were conveyed to the Bank, as Tru	- 11 - 12 - 12 -	****
indebtedness in the principal amo	unt of Fifteen Thou	sand and 00/100
Dollar	s (\$ <u>15,000.00</u>	), and
WHEREAS, said indebterness was	further becured	ру
K IN KKKKKKKKKKKKKKKKKKKKKKKKKKKKKKKKKK	e properties de la companya de la co	
7	R Control	$^{1}$ $89490369$ and,
and discharged,  NOW, THEREFORE, the Bank, for a and the sum of One Dollar, the reduces hereby release the previous lien created by the aforesaid Trainstruments, and does hereby release the previous of Record representatives and assigns, what or demand the Bank, may have acquired and the other described instruments RELEASE SHALL CORDER OF DEEDS	eccipt of unich in a described real act Deed and the ease, quitelaim a heirs, sever right, title area in, through cruments to the state of the state	s hereby acknowledged, property from the other described and convey unto successors, legal e, interest, claim or by said Trust aid property.  THE OWNER, VITH THE RE-
MORTGAGE OR TRU		
IN WITNESS WHEREOF, the Bank ha executed by its duly authorized o		
affixed on October 5.	19_89	
This document prepared by	By Jane 10 Dovid P. Titus E. Attost: Jangas	er a. Bruski
05:365 10:84	Margaset	A. Bryskl Socretary

## COUNTY OF

Cheryl Brueckmann a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that David P. President of METROPOLITAN BANK AND TRUST COMPANY
Assistant Secretary of said Bank, who are user Executive Vice and . Margaret A. Bryski -Secretary of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_ and \_\_\_\_, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Secretary then and there acknowledged that, as custodian of the corporate seal of said Bank, he did affix said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth. GIVEN under my hand and notatial seal this \_\_\_\_ 5th

DEPT-01 RECORDING T\$3333 TRAN 8262 10/17/89 10:07:00 \$0922 \$ C \*-39-490369 COOK COUNTY-RECORDER

**经少约的代表处验** 

"H COUNTY CLOPA" Marca Inn Oceana, Ocea