

RELEASE OF MORTGAGE ON TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

89491614

DEPT-91 412.25  
7:11:11 TRAM 5415 10/17/89 14:00:00  
27344 \* - 89 - 491614  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_  
\_\_\_\_\_ -ASHLAND STATE BANK-

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JIMMIE T. PHILLIPS AND JOSEPHINE PHILLIPS, his wife - 1009 S. Princeton, Chicago, Illinois- heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Trust Deed bearing date the 30th day of June, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 88291532 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

89491614

LOT 29 (EXCEPT THE SOUTH 20 FEET THEREOF) AND ALL OF LOT 30 AND THE SOUTH 10 FEET OF LOT 31 IN BLOCK 23 IN WEST PULLMAN, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

89491614

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-28-210-012  
Address(es) of premises: 12039 South Princeton, Chicago, Cook, Illinois

Witness \_\_\_\_\_ hand s and seals, this 2nd day of September 19 89.

ASHLAND STATE BANK  
By: William J. Asselborn, Jr. (SEAL) - President  
By: Rose M. Barrett (SEAL) - Assistant Cashier

This instrument was prepared by Joyce Asselborn - 9443 S. Ashland, Chicago, Illinois  
(NAME AND ADDRESS)

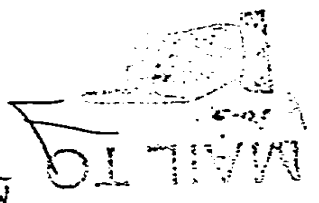
*Joyce Asselborn*

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY



MAIL TO:

MELTON Finnamie  
10027 S Western Ave  
Chicago, Ill 60643

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

Commission Expires \_\_\_\_\_  
By Court Clerk Expires Feb. 19, 1990

*George E. Cole*  
NOTARY PUBLIC  
\_\_\_\_\_ day of September 19 89

GIVEN under my hand and notarial seal this \_\_\_\_\_ 2nd day of September 19 89  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.  
and severally acknowledged that as such \_\_\_\_\_ President and Asst. Cashier \_\_\_\_\_ they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the Asst. Cashier \_\_\_\_\_ of said corporation, and personally known to me to be the  
a \_\_\_\_\_ banking \_\_\_\_\_ corporation, and \_\_\_\_\_ ROSE M. BARRETT \_\_\_\_\_ personally  
personally known to me to be the \_\_\_\_\_ President of \_\_\_\_\_ ASHLAND STATE BANK \_\_\_\_\_  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM J. ASSELBORN, JR. \_\_\_\_\_  
I, \_\_\_\_\_ BETTY L. BROOKS \_\_\_\_\_, a Notary Public

7-19-1988

STATE OF Illinois }  
COUNTY OF Cook }  
SS.