IN00 641 29

Loan No: 0102001243

ASSIGNMENT OF NOTE AND MORTGAGE	
FOR VALUE RECEIVED, SHELTER MORTGAGE CORPORATION, a Wisconsin corporation,	
hereby assigns, transfers and sets over to GUAR	CANTY BANK FOR SAVINGS, S.A. AND/OR
TS ASSIGNS , that certain mortgage executed by ANDREW P. KIEFFER, SINGLE NEVER MARRIED	
ANDREW F. KIEFFER, SINGUE GEVER LENGTED	
	, as Mortgagor,
to SHELTER MORTGAGE CORPORATION , as Mortgagee,	dated OCTOBER 2,1989 , conveying the
following described real estate, to-wit:	_
LOT 2 IN BLOCK 19 IN ARTHUR T. MCINTOSH AND COMDEVELOPMENT IN SECTIONS 22 AND 23, TOWNSHIP 42 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY	NORTH, RANGE 10, EAST
	· ·
′ O ₄	89491751
7 0-	. DEPT-01 \$12.00
Tax Key Number: 02-22-217-002	. 767777 (RAC 4528 19/17/89 15:45:08)
Property Address: 169 SOU' H GREELEY AVENUE	. \$P120 ÷ F %- S9-491751 ^{**}
PALATINE, IL 60067	. COUNTY RECORDER
UK	
	- 2004
and (recorded) (registered) in the (Recorder's)	(Registrar's) Office of COOK
County, Illinois, on together with note and indebtedness secured the	reby.
IN WITNESS WHEREOF, SHELTER MORTGAGE CORPOR	RATION has caused its corporate seal
to be hereto affixed and these presents to be	igned by its Assistant Vice-President
and attested by its Vice-President, this 2ND ray of OCTOBER , 19 89	
	SYETTER MORTGAGE CORPORATION
	A W.sconsin Corporation
	By Wana A Saul
ATTEST:	
	Diana J. C.y, Assistant Vice President
Cindy L. Kammers, Vice-President	-//_,
oatio, an include,	16
STATE OF WISCONSIN	0'
SS.	
COUNTY OF MILWAUKEE	Ux.
I, the undersigned, a Notary Public in and	for the County and State aforesaid.
do hereby certify that the above named Assistant	t Vice-President and Vice-President,
respectively of SHELTER MORTGAGE CORPORATION , a	a Wisconsin corporation, personally known
to me to be the same persons whose names are suf	bscribed to the foregoing instrument as
such officers, appeared before me this day in pe	erson and acknowledged that they signed
and delivered the said instrument as their free	and voluntary act and as the free and
voluntary act of said corporation for the uses a said Assistant Vice-President acknowledged that	
of said corporation, did affix the same to said	
and as the free and voluntary act of said corpor	ration for the uses and purposes therein
set forth.	TV.
GIVEN under my hand and Notarial Seal, this	s <u>2ND</u> day of <u>OCTOBER</u> , 1989
	Min. O. Land
	Mary J. iowe Notary Public CI
	My Commission expires July 12, 1992.
	MAY PUCK
CONTRACTOR OF THE CREEK	The state of the s
This instrument was drafted by: LISA D. FLECK Return to: SHELTER -KORTGAGE CORPORATION	
4201 EUCLIO AVENUE	AARY J. Joh
ROLLING MEADOWS, IL 50008	中 中 本 本 A

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Property of Coot County Clert's Office

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