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•		1. "我们就是一个好人的,这个人的。"	
Prepared by: PILAR CASTRO		When Recorded Return to:	
CMI	***	ROLL PS ALSE	
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P. O. Box 790002		17750 3. OHE PULLUM	
St. Louis, MO 63179-0002		Jalen PK 100477	_
CMI Account # 1943878	والمستعلمين والمستعلمين	Water Book and the Control of the Co	
Our waster # 943878	- The State of the	and the same of th	
Commence of making Villamorths of			
· January and the second second second second	o		
	and the state of t	A.N.	
RELEASE OF MORREAGE BY CORPORATION:			
The state of the s	J. S. Same		
KNOW ALL MEN BY THESE P	especialists of their co	itiaan Markensa Too	
MICH MAN DE THEORY	RESIDUE, CIAC C	remorp merugage, me.,	
attorney-in-fact for Citicorp Savii	ngs or lillnois, a	rederal Savings and Loan	
Association, a corporation existing	or under and hy v	irtue of the laws of the	
State of Delaware, having its pr			
prace of nersware, naving its br	rucibat office so	910 Mason Ridge Center	
Drive, St. Louis, MO 63141; and	in consideration	of the payment of the	
indebtedness secured by the Mortgag	e Deed and	* *	
have in a Charmont is and the same	allow as as Aba ab		
herein aftermentioned, and the cand	situation of the or	oligation thereby secured,	
and of the sum of one dollar, the r	eceipt whereof is	hereby acknowledged, does	
hereby REMISE, CONVEY, RELEASE and			
THE COLUMN THE PROPERTY OF THE PARTY OF THE	WAT CHANGE OF THE		
FRANK R NIXON AND DIANE A NIX	UN, HIS WIFE		
of the County of COOK	and State of	ILLINOIS	
all the might bitle interest		Adaptic control of the same beauty	
all the right, title, interest,	CLAIM OF GEMANA	MINICEOFACE IC MAN USAS	
acquired in, through or by a certai	n Mortgage Deed an	rd * *	
bearing date the 16TH day of	OCTORER A	D 1087 and monowled	
Deministrates die 1014 day of	OCTOBER, A.	D. 1307 and recorded	
in the Recorder's Dirice ofCO	<u> </u>	_ County, in the State of	
TITINOTS in book	of necor	ds. on page .	
an domest No. and contains	The bearing to		
in the Recorder's Office of CO ILLINOIS, in book as document No. 87565207, and i	11 DOOK	of records, on page	
* *, as document No.	* *	o the premises therein	
described as follows, to wice			
		5(127-51) ** \$12	5 (5 <i>E</i>)
		DLVI-G1	Çarad − Nora
(')_		Tallil TRAN 5425 10/17/89 14:34:0	JŲ.
SEE ATTACHED		47980 \$ *-89-491944	
SEE ATTACRED	•	COOK COUNTY RECORDER	
A	•	COOK COOM I KELONDEN	
TAX ID #23-36-303-125-0000		3 u	
18X 10 #23 30 300 220 0100			
COMMONLY KNOWN AS: 13343 OAK	HILIS PARKWAY	UNIT #3 SMADLOSA	
	40	- -	
	* / X.		
	* ()		
situated in the of	DATOS USTOUTS	Country of COOK	
STORGEST IN CIRC TITLY	SHTOS UNTOUTS	COUNTY OF COOK	
and State of, to	gether with all	the appurtenances and	
privileges thereunto belonging or a	poertaining.	V _A	
	· E		
		A-1.	
This release is made, executed		suart to authority given	
by the Board of Directors of Said Co	moration.		
	•		
IN TESTIMONY WHEREOF, the said			
for Citicorp Savings of Illinois, a	Federal Savings a	nd Loan Association, has	
caused its corporate seal to heret			
signed to these presents by its Assi	istant Secretary, t	this 10TH day of	
OCTOBER , A.D. 19 89	•		
	•		
	CTUTTOONS MORNING	The phone of a fact	
	CITICAL MARIGAGE	INC., attorney-in-fact	
		ings of Ilkinois, a	
	Federal Savinos a	nd Loan Association	
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	BY4 T	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
	Angel R. Lewis		
	Assistant Secr	netaru	
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORIGAGE 89491944

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UNOFFICIAL COPY

STATE OF MISSOURI) ss. COUNTY OF ST. LOUIS

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney—in—fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given urder my hand and notarial seal this ______ day of __OCTOBER___ KEN'IETH H. FREDERICK NOTARY PUBLIC - STATE OF MISSOURI ST. LOUIS COUNTY MY DOMMISSION EXPINET MAY SO, 1809 My commission expires: (Seal)

M. C. Spire

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