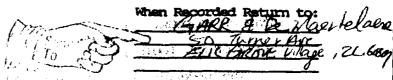
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Prepared by: PILAR CASTRO CMI
P. O. Box 790002
St. Louis, MD 63179-0002
CMI Account # 699439

Secretary of the



RELEASE OF MORIGAGE BY CORPORATION:

RNOW AIL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for citicorp Savings of Illinois, a Faderal Savings and Loan Association, a comporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed and * * herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby StMISE, CONVEY, RELEASE and QUIT CIAIM unto

WILLIAM R PARR MARRIED TO CARLA K PARR

of the County of COOK and State of ILLINOIS

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and * * bearing date the 30TH day of JANUARY , A.D. 1986 , and recorded in the Recorder's office of COOK County, in the State of ILLINOIS in book of records, on page as document No. h604 976 , and in book * * of records, on page * * as document No. h604 976 , and in book * * of records, on page * * as document No. h604 976 , and in book * * of records, on page * * as document No. h604 976 , and in book * * of records, on page * * * of records, or page * * * of records * * of records * * of records * * of records * * of recor

LOT 834 IN BRICKMAN MANOR FIRST ADDITION, UNIT NUMBER 7, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHERS? 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #03-26-413-008

DEFT-01 \$12.25 T#1111 TRAH 5428 10/17/89 14:42:00

COMMONLY KNOWN AS: 1600 DOGWOOD LANE

\$7990 \$ \\ \text{\$\exititt{\$\text{\$\e

situated in the CITY of MOUNT PROSPECT, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

CITICORP MORICAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association

Y: The

Mngel R. Hewis Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL HE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORKGAGE OR DEED OF TRUST WAS FILED.

125

UNOFFICIAL COPY

STATE OF MISSOURI) SS.
COUNTY OF ST. LOUIS)

The undersigned, a Notary Public in and for said county in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and dead of said Corporation for the uses and purposes therein set forth.

Given union my hand and notarial seal this 11TH day of JULY A.D. 1989.

Notary Public / Inderide

(seal)

My commission expires:

KENNETH H. FREDERICK
NOTA AT PUBLIC - STATE OF MISSOURI
ST. LOUIS COUNTY
MY COM AISS ON EXPIRES MAY 30, 1993

83431954