

MORTGAGE

UNOFFICIAL COPY

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5521 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

89491051

Dated this 13TH day of OCTOBER A.D. 19 89 Loan No. 02-1044934-6

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

JOSEPH P. SHEEHAN AND SANDRA R. SHEEHAN, HIS WIFE, IN JOINT TENANCY

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of COOK in the State of ILLINOIS to-wit: 5355 WEST 53RD PL CHICAGO, IL 60638

THE EAST 20 FEET OF LOT 1 AND THE WEST 10 FEET OF LOT 2 IN BLOCK 13 IN HETZEL'S ARCHER AVENUE ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 512.25
11777 10/17/89 14:25:00
4957 & F 89-491051
COOK COUNTY RECORDER

89491051

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

EIGHTEEN THOUSAND AND NO/100-----Dollars (\$ 18,000.00)

and payable: TWO HUNDRED SIXTY SEVEN DOLLARS AND 36/100-----Dollars (\$ 267.36) per month

commencing on the 20 day of NOVEMBER 19 89 until the note is fully paid, except that, if not sooner paid,

the final payment shall be due and payable on the 20 day of OCTOBER 19 89 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Joseph P. Sheehan (SEAL)
JOSEPH P. SHEEHAN

Sandra R. Sheehan (SEAL)
SANDRA R. SHEEHAN

..... (SEAL) (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOSEPH P. SHEEHAN AND SANDRA R. SHEEHAN, HIS WIFE, IN JOINT TENANCY

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead, GIVEN under my hand and Notarial Seal, this 13th day of OCTOBER A.D. 19 89.

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME FEDERAL SAVINGS & LOAN
NORMA IRAN MORALES
NAME
6901 W. IRVING PARK ROAD
ADDRESS
CHICAGO, ILLINOIS 60641
FORM NO.417 DTE 540505 Consumer Lending

OFFICIAL SEAL
Robert Bret Rusk
Notary Public, State of Illinois
My Commission Expires 8/1/90

Robert Bret Rusk
NOTARY PUBLIC
12/4/89

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Property of Cook County Clerk's Office

25070708

TRW REAL ESTATE
LOAN SERVICES
SUITE #1015
300 N. LaSALLE
CHICAGO, IL 60602