Know all Men by these Presents, that the st. paul federal bank for savings.

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook and State of Illinois, to wit: P.I.N. 15-22-413-022-0000 2836 S. 11th Ave., Broadview, Il. 60105

Lot 10 in Blk 6 in Komarek's West 22nd St. First Addition, being a Subd of that part of the E $\frac{1}{2}$ of the SE $\frac{1}{2}$ of Sec 22, T 39 N, R 12 E of the 3rd PM, in CCI.

89491192

RÉLEASE OF MORTGAGE BY COR

9271-01 RECORDING \$12.25 T#3333 TRAN 8302 10/17/89 11:34:00 #1015 # C: *-89-491182 -CORK COUNTY RECORDER

for and in consideration of o	ne dollar, and for other good and valuable consider	ation, the receipt whereof is
hereby acknowledged does h	ereby Remise, Convey, Release and Quit-Claim unt	
JAMES C. WIGGINS, MA	RIED TO JOANNE WIGGINS	
	and State of Illinois, all the right, title, interest, cla	
may have acquired in the abo	we described premises, through or by a certain mor	tgage deed bearing date the
day of	Jamung A.D. 19_88 and recorded or reg	gistered in the office of the
Recorder of Deeds or Regis	trar or 7itles ofCook County in the	-State of Illinois, in Volume
of Records, on pag	ge as Document No. 86034707 day of A.D. 19 a	and a certain Assignment of
Henris bearing date the	eeds or Registrar of Titles of Co	untuin the State of Illinois in
Volume of Record	s, on page as Document No	any massacton miloto, in
VOIDING C1 : 182014	3. 01. pags	
IN TESTIMONY WHEREOF.	ST. PAUL FEDERAL BANK FOR SAVINGS hath he seal to be affixed, and these presents to be signed by	
	and attested to by its Assistant Secretary.	y its assistant vice freshdem.
	this 14th day of September	19.89
	this day of	
	ST. PAUL FEDERAL BANK FOR SAVINGS	
	By: Sples M. Morrison	Assistant Vice President
		Helen N. Novicki
	Attest: Attest	Assistant Secretary
		James B. Hunt

STATE OF ILLINOIS COUNTY OF COOK

RELATIONNEY SERVICES II.

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEPFBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before a this day in person and severally acknowledged that they signed and delivered the said instrument in writing rs puly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed the eto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 14th day of September A.D. 1989

This instrument was prepared by pk

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 Catherine J. Brashay Not

Catherine J. Baushay Notary Public

lai

"OFFICIAL SEAL"
CATHERINE J. BOUSHAY
NETARY PUBLIC. STATE OF ILLINOIS
My Commission Expires 03/04/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

89434488

Box 204

Property of Coot County Clerk's Office Release of Mortgage THIS INSTRUMENT WAS PREPARED BY BY CORPORATION

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Keturn to:

01-180181-6 Loan No.

Name James C. Wiggins

2836 S. 11th Ave.

Address ""

Broadview, 11. 60105

Rubinice 8-24-89