(Corporation to Corporation)

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89491263

COOK COUNTY RECORDER

DEPT-01 RECORDING \$12. THRESS TRAN 0787 10/17/89 11:51:96 HR818 # G *-69-491263

\$12.62

Thi	ΕG	RA	NT	OR
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U-Haul Co. of Chicago Metroplex

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois for and in consideration of Ten----

DOLLARS. in hand paid.

and pursuant to authority given by the Board of of said corporation, CONVEYS and WARRANTS to

(The Above Space For Recorder's Use Only)

U-Haul Real Estate Company

a corporation organized and existing under and by virtue of the laws of the State of Nevada having its principal office at the following address Reno, Nevada the following described Real Estate situated in the County of Cook and State of Illinois, to wit:

See attached Exhibit X for the legal description as incorporated herein.

This deed is being recorded to eflect an internal transfer between subsidiaries. No consideration given to the Grantor for its act in transferring title.

Exempt under the provision Paragraph 1. Section 4 of the Real Estate Transfer Tax Act

19-10-101-052-0000-383 Permanent Real Estate Index Number(s):

47.n Street, Chicago, Illinois 4705 W. Address(es) of Real Estate: ____

In Witness Whereof, said Grantor has caused its corporate scal to be here to affixed, and has caused its name to be President, and attested by its ASSA. Secretary, this 28th signed to these presents by its day of June 19 89

IMPRESS CORPORATE SEAL HERE

U-Haul Co. of Chicago Met Colex-

ATTEST

John A. Lorentz

ASSO, SECRETARY

88. L. the undersigned, a Notary Public, in an Ho, the County State of Branch County of Maricopa personally known to and State aforesaid. DO HEREBY CERTIFY, that me to be the _____ President of the

IMPRESS NOTARIAL SHAL 111 Ki

.... personally known to me to be corporation, and ohn A. Lorentz ... the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28th

19 89

Commission expires

10,91 5-22

This instrument was prepared by Dennis Curran, 2723 N. Central Ave., Ste. 1100 WFAND ADDRESS) Phoenix, AZ 85004

89491263

U-Haul International, Inc.

2721 N. Central Ave.STE 700

Phoenix, AZ 85004

SEND SUBSEQUENT TAX BUTS TO

U-Haul-International, Inc. 2721 N. Central Ave. - Ste 700

Phoenix, AZ 85004

NIER "RIDERS" OR REVENUE STAMPS HERE

UNOFFICIAL COPY

Property of Cook County Clerk's Office

25,444,53

UNOFFICIAL COPY 3

Exhibit "A"

757/057/001

LOTS 1 THROUGH 10 IN BLOCK 2 IN FREDERICK H. BARTLETT'S CENTERFIELD, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 158 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office