

Know all **UNOFFICIAL COPY** by these presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

1ST NATIONAL BANK OF DES PLAINES U/T 72103776

89492450

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of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the

22ND day of DECEMBER, A.D. 19 86, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 87 006 786, and

Additional Advance Agreement dated _____ 19 _____, and recorded as Document No. _____, and

a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____, and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____,

to the premises therein described, situated in the County of COOK and State of Illinois, as follows to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF 1704 NORTH KENNICOTT, ARLINGTON HEIGHTS, ILLINOIS 60004

LOT 414 IN HASBROOK SUBDIVISION UNIT NO. 5, A SUBDIVISION OF PART OF THE EAST HALF OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED FEBRUARY 9, 1960 AS DOCUMENT 17778451, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER 03-19-110-019

89492450

LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ^{Asst.} Vice President, and attested by its Assistant Secretary, this 12th day of October, A. D. 19 89.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: [Signature] ^{Asst.} Vice President
Attest: [Signature] Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF ~~COOK~~ DUPAGE } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid,

DO HEREBY CERTIFY that KAREN L. JAEGER, personally known to me to be the ^{Asst.} Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and HOWARD F. LASS personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

^{Asst.} severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as ^{Vice} Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 12th day of October, A. D. 19 89.

My commission expires August 19, 1992

Cynthia A. Wegner
Notary Public.

This instrument was prepared by: Karen L. Jaeger
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

OFFICIAL SEAL
CYNTHIA A. WEGNER
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. AUG. 19, 1992

copy
72305617

89492450

Mailed to

Box 333

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS

MAY 18 10:17

89492450

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

TO

Mail This Instrument To:

Know all men by these presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby con-

fessed does, hereby Remise, Convey, Release and Quit-Claim unto

1ST NATIONAL BANK OF DES PLAINES U/I 72103776

89492450

1300

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the

22ND day of DECEMBER, A.D. 19 86 and RECORDED

in the RECORDER'S office of COOK County, in the State of Illinois, in

Book _____ of Records, on page _____, as Document No. 87 006 786

and Additional Advice Agreement dated _____ 19 _____ and

recorded as Document No. _____ and

a certain instrument of Deed bearing date the _____ day of _____

89492450

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its Vice President, and a tested by its Assistant Secretary, and these presents to be signed by its Vice President, and a tested by its Assistant Secretary, this _____ day of _____, A. D. 19 89

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

Asst. Vice President

Assistant Secretary

Attest:

STATE OF ILLINOIS

SS.

COUNTY OF COOK DU PAGE

I, the undersigned, a Notary Public in and for said County in the State aforesaid,

KAREN L. JAEGER, personally known to

me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation,

and HOWARD F. LASS, personally known to me to be the Assistant Secretary of

said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Vice President and Assistant Secretary, they signed

and delivered the said instrument of writing as Vice President and Assistant Secretary of said Corporation and caused the corporate seal of said Corporation to be affixed

thereto, pursuant to authority given by the Board of Directors of said Corporation as their

tree and voluntary act, and as the free and voluntary act and deed of said Corporation

GIVEN under my hand and notarial seal, this _____ day

October _____, A. D. 19 89

Notary Public.

My commission expires August 19, 1992

Christina H. Weigert

NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES AUG. 19, 1992

M-103 Rev. 4/78

UNOFFICIAL COPY

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

Box 3 E

7230 5617
8922

89492450

UNOFFICIAL COPY

Mail This Instrument To:

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

TO

Release of Mortgage

89492450
18 10:17
PROPERTY OF COOK COUNTY CLERK'S OFFICE