No. 844 ASSIGNMENT OF Corporation To Corporation	REAL	PAT	PATE	RTOM	٦		ΙΔΙ	1		<b>S</b> t	ŠV	/
	U	7	4			7	30 A	328	556		<del>6-</del>	5

For and in consideration of One hundred six thousand four hundred and no/100-reto it paid, UNIVERSAL SAVINGS BANK, F.A.  a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, 1	
MILWAUKEE, Wisconsin, does hereby grant, bargain, sell, assign, transfer, convey a over unto	nd set
a Corporation duly organized and existing under and by virtue of the laws of the State of CALIFORNIA a certain Indenture of Mortgage, executed by Steven J. Hoffman and Renata A. Hoffman, his wife	**********
Hoffman Estates Cook	dated,
on certain lands in the County of Cook and State of together the MORTGAGE NOTE therein referred to and all the right, title and interest conveyed by	esid
Mortgage, in and to said lands, which Mortgage was duly recorded in the Office of the Register of Deed and for the County of COOK, in the State of , on the 19th of October , A. D., 19 87, at o'clock M. in Volume of Mortgages, on page	<b>.</b>
of Mortgages, on page	
Lot 24 in Block 18 in Poplar Hills Unit Four, being a Subdivision of part of the Southeast quarter of Section 24, Township 42 North, Range 9, and a part of the Southwest quarter of Section 19, Township 42 North, Range 10, All East of the Third Principal Merician, in Cook County, Illinois.	
1578 Burning Bush Lane, Hoffman Estates, Illinois 60195 PIN #02-19-325-025	200
To have and to hold the said	ereby d, to
its successors and assigns forever, for its and their use and benefit.	
And said Corporation hereby covenants that the common owing and unpaid on the said. MORTGAGE NO and Mortgage, as principal, a sum not less than one hundred SIX thousand four hundred and pol and also interest no/10	lars. 80
In Witness Whereof, the said UNIVERSAL SAVINGS BANK, F  has caused these presents to be signed by WILLIAM C. STEMPER SENIOR VICE President. countersigned by BARBARA J. ZAHARIAS ASSISTANT Secretary, 1 MILWAUKEE Wiscon and its corporate seal to be hereunto affixed, this 13th day of October A.D. 1989	nein 🛌
UNIVERSAL SAVINGS BANK, F.A.  Corporate Name	265
COUNTAIN OF SA. 11/2 President	<b></b>
Be hand Who we So	****
State of Wisconsin   State of	
Personally came before me, this 13th day of October A. D., 19 89 WILLIAM C. STEMPER SENIOR VICE President, and BARBARA J. ZAHARIAS ASSISTANT Secretar of the above named Corporation, to me known to be the persons who executed the foregoing instrument, are to me known to be such President and Secretary of said Corporation, and acknowledged that they execute the foregoing instrument as such officers as the deed of said Corporation, by its authority.	ry nd
DEBRA L. SLEGER (C)	<b></b> .
Notary Public, MILWAUKEE County, Wi	s.
My commission expiresAPRIL 5, A. D., 19.92	2
This instrument was drafted by D. Sleger - Universal Savings Bank F.A.	



Assignment of Mortgage

(This contracted should be insured interly placed on the to avoid trouble and the placed on the to avoid

**UNOFFICIAL** 

Property or Coot County Clerk's Office

SOUTH STATE OF STATE

Return to