

REAL ESTATE MORTGAGE

(Please print or type all names and addresses)

Index Number: 16-36-322-036 (This space for Recorder's use only)

THIS INDENTURE WITNESSETH, THAT

Cherie Coffey 2926 W Pershing

City of Chicago, Ill 60632 State of Illinois, Mortgagor(s)

(Buyer's Address)

MORTGAGE and WARRANT to

J & K Corp Service

Mortgagee

(Contractor)

to secure payment of that certain Retail Installment Contract (Home Improvement) executed by the MORTGAGOR(S) bearing even date herewith, payable to the MORTGAGEE above named, in the total amount of \$ 6084.12 being payable in 84

consecutive monthly installments of 72.43 each, commencing two (2) month(s) from the date of completion of the property improvements described in said Retail Installment Contract and on the same day of each subsequent month until paid, or any amendment to said Retail Installment Contract, or any consolidation thereof pursuant to the Illinois Retail Installment Sales Act, together with delinquency and collection charges, if any, the real estate located above, and more fully described on Schedule A attached hereto and made a part hereof,

together with all present improvements thereon, rents, issues and profits thereof, situated in the County of COOK in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, and all right to retain possession of said premises after any default in payment or breach of any of the covenants or agreements herein contained.

AND IT IS EXPRESSLY PROVIDED AND AGREED, That the Mortgagor(s) shall pay all taxes and assessments upon said premises when due, shall keep the buildings thereon insured to their full insurable value for the benefit of Mortgagee, shall pay all installments of prior mortgages (trust deeds) on said premises, and interest thereon, when due, and shall keep said premises in good repair. In the event of the failure of Mortgagee to comply with any of the above covenants, Mortgagee, in addition to its other rights and remedies, is authorized, but is not obligated, to attend to the same and the amount paid therefor, together with interest thereon at the rate of 8% per annum, shall be due on demand and shall be added to the indebtedness secured by this mortgage. If default be made in the payment of the said Retail Installment Contract, or of any part thereof, or in the case of waste or non-payment of taxes or assessments on said premises, or of a breach of any of the covenants or agreements herein contained, then in any such case the whole of the sum secured hereby shall immediately become due and payable, and this mortgage may be immediately foreclosed to pay the same, and it shall be lawful for Mortgagee, his or its attorneys or assigns, to enter into and upon the premises hereby granted, or any part thereof, and to receive and collect all rents, issues and profits thereof.

THE MORTGAGOR IS TO MAINTAIN Fire and Extended Coverage or other physical damage insurance for the benefit of the Mortgagee, and Flood insurance as required under the Flood Disaster Protection Act

UPON THE FORECLOSURE AND SALE of said premises, there shall be first paid out of the proceeds of such sale all expenses of advertisement, selling and conveying said premises, and reasonable attorneys' fees, to be included in the decree, and all moneys advanced for taxes, assessments, liens, insurance and other charges; the same shall be paid the sums provided for in said Retail Installment Contract, whether due and payable by the terms thereof or not.

DATED, this

9th

day of

June

A.D. 19

89

MUST BE SIGNED IN THE PRESENCE OF A NOTARY OR REQUIRED WITNESS.

Subscribing Witness

(SEAL)

Mortgagor (Type or print name beneath signature)

Cherie Coffey

(SEAL)

NOTE: This document is a mortgage which gives your contractor and its assignees a security interest in your property. The mortgage is taken as collateral for the performance of your obligations under your home improvement contract.

STATE OF ILLINOIS

COUNTY OF

This Mortgage was signed at

ss.

I, a Notary Public for and in said County, do hereby certify that personally known to me, who, being by me duly sworn, did depose that he/she resides at

that he/she knows said to be the individual(s) described in, and who executed, the foregoing instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth; that he/she, said subscribing witness, was present and saw him/her/them execute the same, and that he/she, said subscribing witness, at the time subscribed his/her name as witness therein.

Given under my hand and notarial seal this day of

3000 COUNTY RECORDER

My commission expires

19

(NOTARY PUBLIC)

STATE OF ILLINOIS

COUNTY OF

COOK

ss.

I, John Kubela, a Notary Public for and in said County, do hereby certify that Cherie Coffey (his/her spouse), personally known to me to be the same person(s) whose name(s) is (are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this day of

9th

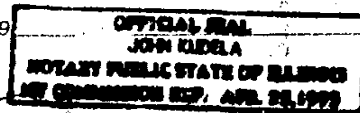
June

19

89

My commission expires

19



(NOTARY PUBLIC)

THIS INSTRUMENT WAS PREPARED BY

Name

J & K Corp Service

Address

3225 N Cicero Chicago Ill

8/87

© TDP Inc. 1985

DOCUMENT NUMBER

857890000

# UNOFFICIAL COPY

## ASSIGNMENT OF MORTGAGE

For consideration paid, John K Corp Service holder of the within mortgage, from Cherie Coffey (Buyer)

to John K Corp Service dated 6-9-89

and intended to be recorded with COOK COUNTY RECORDERS OFFICE immediately prior hereto does hereby assign said mortgage and claim secured thereby to THE DARTMOUTH PLAN, INC., 1301 Franklin Avenue, Garden City, N.Y. 11530.

(Individual and Partnership Signature) John K Corp Service (Corporate Signature) John Kholela  
WITNESS my (our) hand(s) and seal(s) this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ IN WITNESS THEREOF, \_\_\_\_\_

\_\_\_\_\_ (Contractor) \_\_\_\_\_ (Contractor)  
has caused its corporate seal to be affixed hereto and these presents to be signed on its behalf by its President or a Vice-President or its Treasurer or an Assistant Treasurer duly authorized this 9th day of June, 1989

By John K Corp Service (Duty Authorized (Name of Officer and Title))

### ACKNOWLEDGEMENT BY INDIVIDUAL

THE STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_, SS. \_\_\_\_\_, 19\_\_\_\_

Then personally appeared the above named \_\_\_\_\_ and acknowledged the foregoing assignment to be his (her) free act and deed.

Before me, Adam Notary Public My commission expires \_\_\_\_\_, 19\_\_\_\_

### ACKNOWLEDGEMENT BY CORPORATION

THE STATE OF ILLINOIS, COUNTY OF COOK, SS. \_\_\_\_\_, 1989

Then personally appeared the above named John Kholela the Pres of John K Corp Service and acknowledged the foregoing assignment to be the free act and deed of said officer and said corporation and that the seal affixed to said instrument is the corporate seal of said corporation.

Before me, Adam Notary Public My commission expires 4/12, 1991

### ACKNOWLEDGEMENT BY PARTNERSHIP

THE STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_, S. \_\_\_\_\_, 19\_\_\_\_

Then personally appeared the above named \_\_\_\_\_ a General Partner of \_\_\_\_\_, a partnership, and acknowledged the foregoing assignment to be his free act and deed and the free act and deed of said partnership.

Before me, \_\_\_\_\_ Notary Public My commission expires \_\_\_\_\_, 19\_\_\_\_

DEPT. OF RECORDING \$13.00  
TRAN # 45 10/18/89 07:00:00  
# 947 \* 6 \* 89-492878  
COOK COUNTY RECORDER

81875368

REAL ESTATE MORTGAGE STATUTORY FORM  
Cherie Coffey TO John K. Corp. Service  
ASSIGNMENT OF MORTGAGE  
John K. Corp. Service  
THE DARTMOUTH PLAN INC

RECORDED MAIL TO MORTGAGE RECORDING DEPARTMENT  
THE DARTMOUTH PLAN, INC.  
1301 FRANKLIN AVENUE  
GARDEN CITY, N.Y. 11530

Space for Recorder's use only

81875368

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# UNOFFICIAL COPY

8 9 4 9 2 8 7 8

LOT 38 IN BLOCK 2 IN WILEY'S SUBDIVISION OF LOTS 6,7 AND THE WEST 88 FEET OF LOT 8 IN SUPERIOR COURT PARTITION OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. REAL ESTATE INDEX NUMBER: 16-36-322-036 SAID PREMISES ARE KNOWN AS AND BY: 2926 W. PERSHING, CHICAGO, IL 60632

Property of Cook County Clerk's Office

89492878

# UNOFFICIAL COPY

NOTARIAL PUBLIC STATE OF ILLINOIS  
MAYORIAN OFFICIAL  
BERNARD HARRIS

Property of Cook County Clerk's Office

ATTEST